

Supporting Accelerated Investment in Sri Lanka (SAIL) Project

Common Application FormFor the Preliminary Clearance Process

Developed for the Investor Relations Unit of Sri Lanka Tourism development Authority (SLTDA)

November 1, 2020

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November 1, 2020

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Preliminary Clearance Common Application Form

Description:

A Common Application form that tourism investors can use to seek preliminary clearance for tourism development projects and that will be accepted by *all* agencies whose approval is necessary at this stage of the project.

Purpose:

To streamline the approval process for tourism investments.

Rationale:

Before the USAID SAIL project: Previously, investors wanting to develop a new tourism project had to navigate the separate processes of the many agencies involved in approving the project. These agencies all used different forms and required different document sets, forcing potential investors to go from agency to agency, filling out multiple applications, providing a variety of documents, and inevitably getting a multitude of agency-specific requests for additional information. All of this resulted in delays and discouraged some investors from going through with the process.

Now with the support of the USAID SAIL project: With support from SAIL, SLTDA garnered the consent of all the approving agencies to use just one common application form with a common list of documentation requirements. This Common Application is available on-line through the SLTDA website and eventually will be converted to an automated application process. The application is provided directly to the SLTDA Investor Relations Unit, which then checks that it is complete and distributes it to the other agencies.





COMMON APPLICATION

INVESTOR RELATIONS UNIT



SRI LANKA TOURISM DEVELOPMENT AUTHORITY

ACRONYMS

| BOI | Board of Investment, which offers some incentives for tourism investors. http://investsrilanka.com/ |
|-------------------|---|
| CCD or CC&CRMD | Coast Conservation & Coastal Resource Management Department http://coastal.gov.lk/index.php?lang=en |
| CEA | Central Environmental Authority http://www.cea.lk/ |
| СМС | Colombo Municipal Council (water and sewerage clearance). The Colombo Municipal Council owns and maintains the Colombo City sewerage system. |
| сос | Certificate of Conformity |
| DP | Development Permit – Issued by UDA or local authority |
| DWC | Department of Wildlife Conservation |
| EIA | Environmental Impact Assessment |
| FAR | Floor Area Ratio (Gross floor area of all buildings ÷ site area) |
| GSL | Government of Sri Lanka |
| IEE | Initial Environmental Examination |
| NBRO | National Building Research Organization |
| NWSDB | National Water Supply and Drainage Board is the national organization responsible for the entire country for the provision of safe drinking water and facilitating the provision of sanitation |
| PC | Preliminary Clearance issued by SLTDA IRU |
| Pre-DP | The Pre-Development Permit stage, in which the applicant must get certain required approvals before applying to UDA or the local authority for a development permit |
| RL | Registration and Licensing |
| SCM | Scoping Committee Meeting (SLTDA IRU and other agencies) |
| SLTDA IRU | Sri Lanka Tourism Development Authority - Investor Relations Unit, which acts a facilitator for tourism investors |
| UDA | Urban Development Authority, national authority with powers granted by Urban Development Authority Law, 1978 (multiple amendments). https://www.uda.gov.lk/acts-regulations.html |



COMMON APPLICATION FORM FOR TOURISM PROJECTS

PRELIMINARY CLEARANCE / PRE-DEVELOPMENT PERMIT

Overview of the Process

This Common Application Form is designed to streamline the process for you, the tourism investor, to get the clearances you need before you apply for a development permit. This application covers the stages of the process known as "Preliminary Clearance" (PC) and "Pre-Development Permit" (Pre-DP), which are explained more in the Investor Handbook and shown in Figure 1 below. The Investor Relations Unit (IRU) at the Sri Lanka Tourism Development Authority is here to help facilitate preliminary approvals with all other relevant ministries, departments, and agencies, including:

- Urban Development Authority (UDA)
- Board of Investment of Sri Lanka (BOI)
- Central Environmental Authority (CEA)
- Coast Conservation and Coastal Resources Management Department (CC&CRMD)
- Forest Department
- Department of Wildlife Conservation (DWC)
- Department of Irrigation
- Department of Archeology
- Department of Agrarian Development
- National Building Research Organization (NBRO)
- And other relevant agencies

Application Requirements

Before submitting this application, you will need to resolve issues related to the ownership of the land. This means that you must be able to show that you are the owner of the land or have permission from the owner to submit this application. Ownership of the land must be checked by the divisional secretary of the relevant area. You can find administrative districts here: http://www.statistics.gov.lk/misc/Map%20of%20Administrative%20District.pdf.

For public land, please ensure that you have a lease agreement with the relevant government agency.

Please help us by:

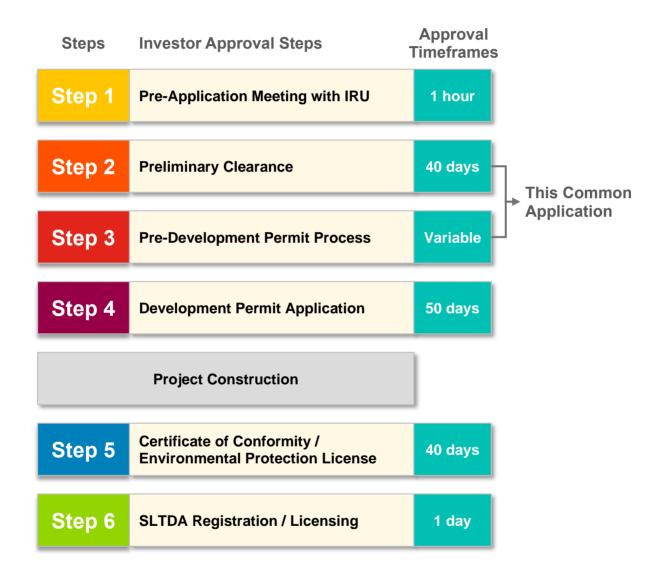
- Reviewing the Investor Handbook to understand the approval process;
- Attending a pre-application meeting with an IRU officer (mandatory before submitting this application); and
- Submitting a completed application with all relevant documents (incomplete applications will not be accepted). If a data field is not applicable to your project, please write "N/A



Contents of this Application Packet

- 1. Document Checklist
- 2. Common Application Form
- 3. Appendices
 - Appendix 1 Declaration Forms
 - Appendix 2 Building Data Schedule Template
 - Appendix 3 Outline for Project Proposal
 - Appendix 4 Phasing Plan

Investment Approval Process





DOCUMENT CHECKLIST COMMON APPLICATION FORM

For The number of copies of each document to be submitted will be determined Official at the pre-application meeting with an IRU Officer. Use 1 Completed application form. Signed declaration forms (Appendix 1) by: Applicant(s): 2. Owner(s) (if the applicant is not the owner of the land), and iii) Qualified Persons. (Licensed surveyor, engineer, and architect) A signed declaration letter from the land owner or power of attorney, if the \Box 3. applicant is not the land owner. П 4. A certified copy of the deed/title certificate or copy of the lease agreement. A copy of the applicant and land owner's national identity cards (NIC) or П 5. passports. If the applicant is a company or organization, a copy of the applicant's business П 6. registration certificate and articles of incorporation/association. A Project Proposal (as per proposal outline included in Appendix 3 and the 7. П Investor Handbook). 8 A survey plan(s). (Scale not less than 1:1000) A locational map (e.g. from Google) showing the site in relation to: i) the location of the main town, ii) main junction, iii) access roads to the site from the main road. П iv) adjoining properties and v) special landmarks such as schools, religious centers, national reserves, heritage sites within 1 kilometre from the site. 10. A site plan. (Scale to be determined at the pre-application meeting.) П 11. A street line certificate (if the proposed project is within CMC and DMMC). 12. A building line certificate from the relevant local authority (if already obtained). Conceptual Drawings, including floor plans for each level of the building as well as the ground and basement floors. The plans should also show building elevations to illustrate the design elements of the project. At this stage, the plans could be 13. П preliminary in nature, if a full set of architectural drawings have not been prepared. Please identify all setbacks from building and street line. A short description should be provided with the plans. 14. \Box Building Data Schedule (see template in Appendix 2). П 15. A copy of building plans for existing buildings on the site (if applicable). \Box 16. A drainage and water clearance (if applicable). Previously approved Urban Development Authority (UDA) Planning Clearances (if 17. applicable). Copies of other clearances from other Ministries, Departments or Agencies (if 18. \Box already obtained). 19. A receipt of payment of assessment rates (if applicable).



П

20.

Payment/receipt of all processing fees.

COMMON APPLICATION FORM PRELIMINARY CLEARANCE (PC)

| 1. | SUMMARY OF THE PROPOSED TOURISM PR | ROJECT | | | |
|-----|--|-----------------------------|--|--|--|
| 1.1 | Name of Project: | | | | |
| 1.2 | Address of the Project Site: | | | | |
| 1.3 | G.P.S. Coordinates N: | E: | | | |
| 1.4 | Proposed Project Category/Classification: Please tick the box(es) that best represents your tourism provided by the star Hotel boutique Hotel boutique Villa Boutique Villa Guest House Duter Characteristics Constant Hotel Other (please describe: One Star Hotel | | | | |
| 1.5 | Type of Project: Please tick the box that best describes the type of developments to an existing project that the construction change of Use (conversion of one type of use to anotomic Expansion of existing structure (no change of use) Other: | do not change the s her) | ize) | | |
| 2. | APPLICANT(S) INFORMATION | | | | |
| | | <u> </u> | | | |
| 2.1 | If Applicant is an Individual ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Other: | | Please be sure to attach Applicant's Declaration | | |
| | Full Name: | | Form A from Appendix 1. | | |
| | NIC/Passport Number and Country: | | | | |
| | Telephone: Mobi | le: | | | |
| | Fax: Emai | il: | | | |
| | Postal Address: | | | | |
| 2.2 | If Applicant is a Company | | | | |
| | Company Name: | | | | |
| | ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Other: | | | | |
| | Name of appointed representative: | | | | |



| | Telephone: | Mobile: | |
|---|---|---|--|
| | Fax: | Email: | |
| | Postal Address: | | |
| | VAT No: | _ Date of Incorporation: | |
| | Director #1 | Director #2 | |
| | ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Other: | ☐ Mr. ☐ Mrs. | ☐ Ms. ☐ Other: |
| | Name: | Name: | |
| | NIC/Passport & Country: | NIC/Passport & | Country: |
| | Telephone: | Telephone: | |
| | Email: | Email: | |
| 3 | Applicant's Local Representative, if differen | nt from above | |
| | ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Other: | | |
| | Full Name: | | |
| | NIC/Passport Number and Country: | | |
| | Telephone: | Mobile: | |
| | Fax: | Email: | |
| | Postal Address: | | |
| | | SLTDA in writing within 10 listed representatives. * | days of |
| | OWNERSHIP INFORMATION | | |
| 1 | Is Applicant the Owner of the Land? Yes | s 🗌 No | |
| | If "No", please provide the following information | n: | If "No", attach Owner's Declaration Form B |
| 2 | Land Owner's Details: | | from Appendix 1. |
| | Full Name: | | |
| | Telephone: | Email: | |
| | Postal Address: | | |
| 3 | Authorization to Use the Land | | |
| | ☐ Contract with Owner (lease, joint venture, o | consent letter, etc.) | |
| | Specify: | | |
| | ☐ Lease with public entity | | |



| | Name of entity: | | |
|-----|---|----------------------|--|
| | Validity period of lease: | | |
| | Other: | _ | |
| | | | |
| 4. | PROJECT LOCATION AND LAND | | |
| 4.1 | Province: | | |
| | District: | | |
| | Local Authority: Municipal Council Ur | ban Council 🔲 Prades | shiya Sabha |
| | Name of local authority: | | |
| | Divisional Secretariat: | | |
| | Grama Niladhari Division: | | |
| 4.2 | Street Name: | | |
| | Assessment Number (=Street Number): | | |
| 4.3 | Size of the Proposed Project Site: | | |
| | Measurement Units | | Size of Project Site |
| | In Hectares (1 hectare = 10,000 m ² or 2.47 acre | es) | |
| | In Acres (1 acre = 4,047 m ^{2 or} .4047 hectare) | | |
| | In Roods and Perches (1 rood = .25 acre or 1,0 |)12 m²) | |
| 4.4 | Deed Number: | | |
| | Survey Plan Number: | | Attach a copy of the |
| | Lot number of proposed development: | | Survey and Licensed Surveyor's Declaration |
| | Date of Survey Plan Approval: | | Form C from Appendix 1. |
| | Name of Surveyor: | | |
| | Date of the Survey Plan: | | Survey plans must have been prepared within the |
| 4.5 | Current Use of Land(s): | | past 10 years. |
| | Please tick the box that identifies the current use | e of your land. | |
| | ☐ Vacant / Bare Land | ☐ Governmer | nt Offices |
| | Residential / Apartment | ☐ Industry / V | Vorkshops |
| | Residential / Individual House | Other Offic | es |
| | ☐ Commercial | ☐ Warehouse | es es |
| | ☐ Restaurant / Hotel | ☐ Other: | |



| Existing Condit | ion of Land: | | | |
|---|---|--|---|--|
| | x(es) that describe the current conditi- centage of plot coverage from each co | | | the proposed project |
| <u></u> % | Thick Jungle | | % | Slightly Hilly |
| <u></u> % | Scrub | | % | Flat |
| <u></u> % | Plantation (Tea, Rubber, Coconut) | | % | Marshy / Mangroves |
| <u></u> % | Pathana/ Bare | | % | Low Lying |
| % | % Home Garden/ Settlement | | % | Water Bodies Dense Forest Scrub Forest |
| <u></u> % | Paddy | | % | |
| ☐% Built Up | Built Up | | % | |
| <u></u> % | Hilly | | % | Grasslands |
| | | | % | Other: |
| DETAILS OF | THE PROPOSED PROJECT | | | |
| DETAILS OF | THE TROT COLD TROJECT | | | |
| Proposed Numb | per of Phases in the Project: | | | |
| If more than one phase, please submit a phasing plan per Annex 4. | | | | |

5.2 Size and Plot Coverage of Proposed Project:

| Project Details | Amounts |
|---|----------------|
| Proposed Plot Coverage (Floor area at ground level ÷ site area) X 100)) | |
| Proposed Floor Area Ratio (FAR) (Gross floor area of all buildings ÷ site area) | |
| Gross Floor Area of Buildings (in square metres) | m ² |
| Approximate Total Floor Area of All Guest Rooms (in square metres) | m² |
| Number of Building Units in the Project | |
| Total Number of Guest Rooms in Project (In case of an apartment hotel project, please include number of guest units and number of total rooms.) | |
| Seating Capacity of Banquet or Conference Hall | |



| Fo | r Each Building | Height (m) | No. of Floors | Rooms |
|------|--|----------------------|---|-------|
| Bui | ilding 1: | | | |
| Bui | ilding 2: | | | |
| Bui | ilding 3: | | | |
| Bui | ilding 4: | | | |
| Bui | ilding 5: | | | |
| | Expand template, as required. | | | |
| Rec | reational Facilities Planned as Pa | art of the Propos | ed Project: | |
| □ V | Vater Sports | Swimming Pool | Other | |
| Plea | se summarize (and provide additio | nal details in the l | Project Proposal): | |
| | | | | |
| Mari | itime Structures Planned as Part | of the Proposed | Project: | |
| Prov | vide a Schedule of Floor Areas by aurant plus seating capacity, floor a endix 2 for Schedule of Floors Tem | y Use Per Each F | Floor: (ie - floor area | |
| | | | | |
| | | | | |
| Nun | nber of Car/Bus/Lorry Parking Ba | ys Provided for | the Project: | |
| Cars | s: Buses: | _ Lorries: | Oth | er: |
| Othe | er Parking Arrangements. (Be spe | ecific) | | |
| | d Access: use tick the box that denotes the own Public Road Development Authority (RE | · | nt authority of the acc <u>Private</u> Same owner as proj | |
| | Provincial Road Dev. Authority (F | · | Owned separately fr | |
| | Local Authority | | Describe: | |



| _ | | | |
|------|---|-------|------|
| | There Any Existing Buildings on the Site? Yes", please provide the following information: | ∐ Yes | ∐ No |
| a. | Will any Existing Buildings be Demolished? | ☐ Yes | ☐ No |
| b. | Will any Existing Buildings be a Part of the Proposed Project? | ☐ Yes | ☐ No |
| If Y | es to (a) or (b), Provide Details: | | |

c. For existing buildings that will be a part of the proposed project, provide approvals/ permits/ clearances from relevant line agencies and the approved building plan and certificate of conformity for all existing buildings on the site, if available. (Date, Lot Number(s), and Approval Stamp must be on the documents).

6. SOCIAL & ENVIRONMENTAL ASPECTS OF THE PROPOSED PROJECT

6.1 Does the Proposed Project Include Any of the Following: (Check all boxes that apply and provide supplemental information.)

| Items | Description of Activities | Size of Area (In Hectares) Impacted |
|--|---------------------------|---|
| Reclamation of Land / Wetlands | | |
| Land Development (Raising / Filling of Land / Clearing of Trees and Vegetation) | | |
| Excavations | | |
| Timber Felling / Extraction | | |
| River Basin Development / Irrigation | | |
| Laying of Pipelines or Other Utilities | | |
| Tunneling Activities (Provide length and dimensions of proposed tunnel) | | |
| Conversion of Forest into Non- Forest Uses | | |
| Resettlement/Displacement of People or Property (Number of families / Households / Property) | | |



| Items | Description of Activities | Size of Area (In Hectares) Impacted |
|--|---------------------------|---|
| Laying of Gas and Liquid Pipes (Excluding Water) or Transferring of Pipelines (Provide length and dimensions of the pipelines) | | |
| Will construction materials for the project come from the site (such as stones, bricks, sand, gravel, or earth)? | | |

6.2 Does the Project Wholly or Partly Fall Within Any Area Specified Below:

(Check all boxes that apply and provide supplemental information.) (Summaries of regulations listed below can be found in the Investor Handbook).

| Issue | Approximate Distance in Metres | Name of the Area | Percentage of the Project |
|--|--------------------------------|--|---------------------------------|
| Within coastal zone as defined by Coast Conservation & CRM Act no 57 of 1981 | | | |
| Inside a wildlife sanctuary or within a 100 meter radius of a wildlife sanctuary under the Fauna and Flora Protection Ordinance (Chapter 469) | | | |
| Within a one mile radius of the boundary of a national reserve declared under the Fauna and Flora Protection Ordinance. | | | |
| Bordering or close to an Archeological Site, Reserve, Ancient or Protected Monuments as defined by the Antiques Ordinance (Chapter 188). | | | |
| Bordering or close to a lake. Within 100m from the High Flood Level of or within the public lake as defined in the Crown Lands Ordinance (Chapter 454 and Section 71). | | Name of public lake and entity responsible for it: | |
| Bordering or close to (60m) a public stream having a width of more than 25m at any point of its course as per the Crown Lands Ordinance (Chapter 454). | | Name of public stream and entity responsible for it: | |



| Issue | Approximate Distance in Metres | Name of the Area | Percentage of the Project |
|--|--------------------------------|---|---------------------------------|
| Bordering or close to a canal. | | Name of canal and entity responsible for it: | |
| Bordering or close to a lagoon. | | Name of lagoon and entity responsible for it: | |
| Bordering or close to (100m) from a forest reserve under the Forest Ordinance (Chapter 451). | | | |
| Bordering paddy land or abandoned paddy land. | | | |
| Any erodible areas declared under the Soil Conservation Act (Chapter 450) | | | |
| In landslide prone area (per circular no. NBRO2011/1) (Districts of Kurunegala, Gampaha, Kegalle, Kandy, Nuwara Eliya, Monaragala, Hambantota, Matara, Ratnapura, Galle, Badulla, or Kalutara) | | | |
| Bordering or close to a national heritage area/site as declared under the National Heritage Wilderness Act No.4 of 1988. | | | |
| Any flood area declared under the Flood Protection Ordinance (Chapter 449). | | | |
| Any reservation beyond the full supply level of a reservoir/tank/diversion structure. | | | |
| Any area declared under the Botanical Garden Ordinance (Chapter 446) | | | |
| Any flood protection area declared under the Sri Lanka Land Reclamation and Development Corporation Act No. 15/1968 as amended by Act. No. 52/1982 | | | |

^{*} See Investor Handbook for details of the above legislation.



6.3

Project Impacts on the Environment:
Will the project have short, medium, or long term impacts on any of the following?
Mark all that apply and describe impacts.

| | Impacts | Short Term | Medium Term | Long Term |
|--------|---|------------------------|--------------------|----------------------------|
| | People and Human Health | | | |
| | Fauna/Flora/Sensitive Habitats | | | |
| | Soils and Land Use | | | |
| | Water Quality (Surface and Ground) | | | |
| | Drainage/Hydrology | | | |
| | Impact on Air Quality | | | |
| | Generation of Excessive Noise and Vibrations | | | |
| | Landscape/Visual Environment | | | |
| | Historical, Cultural Resources and Archaeological Artifacts | | | |
| | Presence and/or Aggravation of Hazards | | | |
| | Other | | | |
| If Yes | Trees of Any Type be Removed s, identify the extent of land and the Proposed Project Create Noned to Reduce the Impacts of tate.) | nd the type of trees t | o be removed and f | rom where: gating Measures |
| | | | | |
| AVA | ALABILITY OF INFRASTR | UCTURE | | |
| | ILABILITY OF INFRASTR I Energy Requirement for the P | | uring operations): | |
| Total | | Proposed Project (du | | annual Kwh |



| Power | availability (tick and describe available power sources): |
|-----------------------------|---|
| | National Electrical Grid |
| | Alternative Energy |
| | Type of Alternative Energy Proposed: |
| Approx | ximate Amount of Water Required for the Project: |
| | During construction: m³ x days = Total m³ |
| | During full operations:m³/day |
| | If the Project will be built in phases, please also describe water needs in each p (include in Phasing Plan in Annex 4): |
| Availal | ble Water Sources (tick and describe available water sources): |
| Indicate | e how total water needs will be satisfied, by source: |
| | Ground Water (well/spring) |
| | Surface Water (stream/river) |
| | Piped (public supply |
| | Other |
| overvi e Also ide | arize the conditions of the storm water drainage on or around the site and providew of how these networks will need to be improved or upgraded as part of the prentify if the existing roads or drainage must be raised for the proposed project. (Include ge management plan in the project proposal. See example in Investor Handbook.) |
| | arize the availability of wastewater management facilities at/for the site: Outline p |
| method | d for handling, discharging, and treating waste water. e full wastewater management plan in the project proposal. See example in Investor Ha |
| | o fair tractorrator management plant in the project proposali 500 example in investor ric |



| 7.6 | Summarize the solid waste management plan for the project: (Include a full solid waste management plan in the project proposal. See example in Investor Handbook.) |
|-----|---|
| 7.7 | Summarize the telecommunication systems for the project: This should briefly discuss land lines, mobile, internet, fax and fibre optic options, etc. (Can be described in more detail in the project proposal.) |
| 7.8 | Are you interested in learning more about how you can save on energy costs, create a better interior environment, and attract tourists with a GREEN ^{SL®} building certification? Yes No |
| 8. | PROJECT COSTS AND FINANCING |
| 8.1 | Have you applied or are you registered for investment incentives through the Sri Lanka Board |
| | of Investments (BOI)? |
| 8.2 | Would you like more information on investment incentives provided by BOI? (http://investsrilanka.com/services/investment-incentives/) |
| | ☐ Yes ☐ No |
| 8.3 | Proposed Cost Estimates for the Project: |
| | Cost Items Cost Cost (In USD) (in LKR) |

| Cost Items | Cost (In USD) | Cost (in LKR) |
|--|------------------|------------------|
| a. Land (based on current market value) | \$ | |
| b. Construction | \$ | |
| c. Equipment and Machinery | \$ | |
| d. Other (Fixtures/Furniture/etc.) | \$ | |
| e. Estimated Capitalized Interest on Costs (If applicable) | \$ | |
| TOTAL INVESTMENT (a + b + c + d + e) | \$ | |
| | | |
| Cost Per Room (Total Investment ÷ Number of rooms) | \$ | |
| Exchange Rate (USD:LKR) at date of calculation (per Central Bank of Sri Lanka) | \$1 USD = LKR | |



8.4 Proposed Financing Information for the Project:

| Financing Method | Total Amount (In USD) |
|-----------------------------------|--------------------------|
| Share Capital Foreign Local | \$ \$ |
| Loan/Debt Capital Foreign | \$ |
| Local | \$ |
| Other Sources | \$ |
| TOTAL | \$ |

| Type of Financing | Total Amount (In USD) |
|-----------------------|--------------------------|
| Own Financing | \$ |
| Borrowed Financing | \$ |
| | |
| | |

8.5 Projected Employment Generated by the Project

After construction when the project is fully operational:

| Category of jobs | Local Employees (number) | Foreign Employees (number) | Period of Service for Foreign Personnel |
|------------------------|--------------------------------|----------------------------------|--|
| Managerial / Executive | | | |
| Technical | | | |
| Skilled | | | |
| Unskilled | | | |

I hereby certify that all information provided by me in this application form is true and accurate to the best of my knowledge.

| Signature of Applicant/Representative: | |
|--|--------|
| Name of Applicant/Representative: | |
| Designation/Title of Applicant/Representative: | |
| Date: | Stamp: |



INTERNAL USE ONLY

| Reviewed by SLTDA IRU: |
|---|
| I confirm, I fully checked the Common Application Form. |
| Name of Officer: |
| Designation of Officer: |
| Signature of Officer: |
| Date: |
| Project Number: |
| Processing Fees Receipt Number: |
| Amount Paid: |

Fees Collected:

| Agency | Amount Collected In Rs. |
|---|-------------------------|
| Sri Lanka Tourism Development Authority (SLTDA) | |
| Urban Development Authority (UDA) | |
| Central Environmental Authority (CEA) | |
| Coast Conservation Department (CCD) | |
| | |
| | |
| | |



Appendix 1. Declaration Forms

- A. Applicant
- B. Owner
- C. Licensed Professionals



| IRU// |
|-------|
| |

A. DECLARATION FORM FOR THE APPLICANT

Details of the Proposed Development Project

| Proposed Development Type: | | | | | | | |
|---|---|---------|---------|---------|-----------|------|-----|
| Address of the Site: | | | | | | | |
| Assessment No.: | | | | | | | |
| If an Applicant is a Company, the foseal. | orm must be signed by the Director c | r Autho | rised F | Perso | n under | comn | non |
| /we declare that, | | | | | | | |
| The information furnishe | d herein by me/us is true and cor | rrect. | | | | | |
| 1 1 | effective date will be given to my d in the application have been sul | | | only if | , all pla | .ns | |
| I/We understand that inc | I/We understand that incomplete applications will not be accepted nor registered. | | | | | | |
| I/we am/are aware that I/We will be informed within 8 days of any major shortcomings, which prevent the determination of this application. | | | | | | | |
| I/we am/are aware that if any of the information provided by me/us is/are found to be false by the Sri Lanka Development Tourism Authority, the permit issued with regard to the development will be cancelled. | | | | | | | |
| /We hereby declare that the following agents/ companies have prepared the plans submitted by me/us. | | | | | y | | |
| Name of the Applicant/s: | 1. | 2. | | | | | |
| NIC No: 1. 2. | | | | | | | |
| Signature of the Applicant/s: 1. 2. | | | | | | | |
| Date: | 1. | 2. | | | | | |
| Does the Applicant/s own the land/s proposed for development | nt? | Yes | | | No | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |



| _ | • | • | | | | |
|---|----|-----|-----|-----|---|-----------------------|
| v | Δt | וםי | rar | nce | N | $\boldsymbol{\alpha}$ |
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B. DECLARATION FORM FOR THE OWNER OF THE LAND/S

(If the Applicant is not the owner of the land, please have this declaration form signed by the owner of the land)

Details of the Proposed Development Project

| Name of Applicant: | | | | |
|---|---|----------------------------|--|--|
| N.I.C No.: | Т | el. No. | | |
| Proposed Development Type: | | | | |
| Address of the Site | | | | |
| and Lot Number: | | | | |
| Assessment No: (=Street No) | | | | |
| I/we declare that, | | | | |
| • | te owner/lessee of the land on wh | sigh the developer intends | | |
| to erect the building. | te ownerriessee or the land on wr | nch the developer interias | | |
| certified by Magistrate, | I am/ we are enclosing copies of the relevant documents of ownership/ lease certified by Magistrate, DC Judge/ Notary Public or Gazetted Officer authorised by the Commission on this behalf. | | | |
| I/we have given my/our land. | I/we have given my/our legal authority to undertake the above development on my land. | | | |
| I/we am/are aware that if any of the information provided by me/us is/are found to be false by the Sri Lanka Tourism Development Authority, the permit issued with regard to the development will be cancelled. | | | | |
| Name of the Owner/s: | 1. | 2. | | |
| NIC No.: | 1. | 2. | | |
| Address of the Owner/s: | 1. | 2. | | |
| Email of the Owner/s: | 1. | 2. | | |
| Signature of the Owner/s: | 1. | 2. | | |
| Date: | 1. | 2. | | |



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C. DECLARATION FORM FOR THE LICENSED PROFESSIONALS

Details of the Applicant/s and Proposed Development Project

| N.I.C No: N.I.C No: Proposed Development Type: Address of the Site: Assessment No.: I certify that, I have prepared the Survey Plan No | | | |
|---|-----------------------------|---|-----------|
| N.I.C No: Proposed Development Type: Address of the Site: Assessment No.: I certify that, I have prepared the Survey Plan No | Name of the | | |
| Proposed Development Type: Address of the Site: Assessment No.: I certify that, I have prepared the Survey Plan No | Applicant: | | |
| Development Type: Address of the Site: Assessment No.: I certify that, I have prepared the Survey Plan No | N.I.C No: | Tel. No.: | |
| Assessment No.: I certify that, I have prepared the Survey Plan No | | | |
| I certify that, I have prepared the Survey Plan No | Address of the Site: | | |
| I have prepared the Survey Plan No | Assessment No.: | | |
| plan/s is/are in accordance with subdivision regulations as per Urban Development Authority and other relevant Laws and Enactments. I/we am/are aware that if any of the information provided by me/us is/are found to be false by the Sri Lanka Tourism Development Authority, the permit issued with regard to the development will be cancelled. Signature of the Licensed Surveyor: Name: Email Address: Registration No. of the Professional Institute. (If available) Postal Address: N.I.C No.: | I certify that, | red the Survey Plan No Dated | and |
| by the Sri Lanka Tourism Development Authority, the permit issued with regard to the development will be cancelled. Signature of the Licensed Surveyor: Name: Email Address: Registration No. of the Professional Institute. (If available) Postal Address: N.I.C No.: | plan/s is/are | in accordance with subdivision regulations as per Urban | |
| Licensed Surveyor: Name: Email Address: Registration No. of the Professional Institute. (If available) Postal Address: Name: Tele. No: No: No: | by the Sri L | anka Tourism Development Authority, the permit issue | |
| Email Address: Registration No. of the Professional Institute. (If available) Postal Address: N.I.C No.: | Licensed | Date | : |
| Registration No. of the Professional Institute. (If available) Postal Address: No: No: No: | Name: | | |
| the Professional Institute. (If available) Postal Address: N.I.C No.: | Email Address: | | 9. |
| | the Professional Institute. | | |
| Seal: | Postal Address: | N.I.C No.: | |
| | Seal: | | |



| Signature of the Architect: | | Date: | |
|---|-----------|--------------|--|
| Name: | | | |
| Email Address: | | Tele. No: | |
| Registration No. of the Professional Institute. (If available) | | | |
| Postal Address: | N.I.C No: | | |
| Seal: | | | |
| Signature of the Engineer: | | Date: | |
| Name: | | | |
| Email Address: | | Tele. No: | |
| Registration No. of the Professional Institute. (If available) | | | |
| Postal Address: | N.I.C No: | | |
| Seal: | | | |



Appendix 2. Building Data Schedule Template



BUILDING DATA SCHEDULE

| Category Hotel / Guest House / Boutique Hotel / Boutique Villa | | |
|--|--|--|
|--|--|--|

| Project Details | Amounts |
|---|---------|
| Proposed Plot Coverage (Floor area at ground level / site area) X 100)) | |
| Proposed Floor Area Ratio (FAR) (Gross floor area of all buildings / site area) | |
| Gross Floor Area of Buildings (in square metres) | m² |
| Approximate Floor Area of Rooms (in square metres) | m² |
| Number of Building(s) in the Project | |
| Total Number of Rooms in Project | |
| Seating Capacity of Banquet or Conference Hall | |

| Space Allocation of Buildings | Area in m2 |
|--------------------------------|------------|
| Restaurant Area | |
| Pantry Area for the Restaurant | |
| Bar Area | |
| Kitchen Area | |
| Wash up area | |
| General store area | |
| Food store area | |
| Cold store area | |
| Linen storage | |
| Housekeeping pantry area no 1 | |
| Housekeeping pantry area no 2 | |
| Housekeeping pantry area no 3 | |
| Do | |
| Do | |
| Area of public toilets | |



| Space Allocation of Buildings | Area in m2 |
|---|---|
| Other service areas | |
| Solid waste storage areas | |
| Staff rest room areas | |
| Staff toilet | |
| Driver rest room area | |
| Driver toilet | |
| *If the proposal has more than one number from any of the a | bove items, please give the details separately. |

| Schedule of Rooms Per Floor | | | | | | |
|-----------------------------|-------|--|--|-------------------------|--|------------------------|
| Room No. | Floor | Room Type (Single, Double, Triple, Family) | Floor Area Including Balconies (m2) | Width of Room (m) | Area of Attached Bathroom in Room (m2) | FOR OFFICIAL USE |
| Room 1 | | | | | | |
| Room 2 | | | | | | |
| Room 3 | | | | | | |
| Room 4 | | | | | | |
| Room 5 | | | | | | |
| Room 6 | | | | | | |
| Room 7 | | | | | | |
| Room 8 | | | | | | |
| Room 9 | | | | | | |
| Room 10 | | | | | | |
| Room 11 | | | | | | |
| Room 12 | | | | | | |
| Room 13 | | | | | | |
| Room 14 | | | | | | |



| Schedule of Rooms Per Floor | | | | | | |
|-----------------------------|-------|--|--|-------------------------|--|------------------------|
| Room No. | Floor | Room Type (Single, Double, Triple, Family) | Floor Area Including Balconies (m2) | Width of Room (m) | Area of Attached Bathroom in Room (m2) | FOR OFFICIAL USE |
| Room 15 | | | | | | |
| Room 16 | | | | | | |
| Room 17 | | | | | | |
| Room 18 | | | | | | |
| Room 19 | | | | | | |
| Room 20 | | | | | | |
| Suite 1 | | | | | | |
| Suite 2 | | | | | | |
| Suite 3 | | | | | | |
| Suite 4 | | | | | | |
| Suite 5 | | | | | | |
| Suite 6 | | | | | | |
| Suite 7 | | | | | | |
| Suite 8 | | | | | | |
| Suite 9 | | | | | | |
| Suite 10 | | | | | | |

Expand template, as required.

| Parking Type | Nos. |
|----------------------|------|
| Standard car parking | |
| Coach parking | |
| Disabled car parking | |



| Other Facilities | Nos. |
|-----------------------|------|
| Guest lifts | |
| Service lifts | |
| Seats in Restaurant 1 | |
| Seats in Restaurant 2 | |
| Seats in Restaurant 3 | |
| Seats in Restaurant 4 | |
| Seats in Restaurant 5 | |
| Seats in Bar 1 | |
| Seats in Bar 2 | |

| Architect's Certification | |
|---|------|
| Name & Contact Information of Architect | Seal |
| | |
| | |
| | |
| | |



Appendix 3. Project Proposal Outline

- A. Outline for Projects < Rs. 50 million
- B. Outline for Projects > Rs. 50 million

NOTE: If your project does not involve construction, please modify these outlines as appropriate. It is important to provide the officers reviewing your project with sufficient information to evaluate your proposal.



A. PROJECT PROPOSAL (PROJECT < Rs. 50 million)

Please provide the following information for your proposed project.

1. Project

- a. Please describe your project
- b. Where is it located/operated?
- c. What are the activities you will offer tourists?
- d. How will the community be involved in your project or the tourist activities?

2. The Team

- a. Who are the key members of your team?
- b. Describe any training or experience you have that is relevant to this proposed business.

3. Technical Details

- a. How will you supply power to your business? What are the measures you will take to improve energy efficiency and use renewable energy sources?
- b. How will you supply water to your business? What are the measures you will take to conserve water?
- c. How will you manage waste water (sewage)?
- d. How will you manage solid waste (garbage)? What are the measures you will take to reduce, recycle and reuse so as to minimize solid waste?
- e. Will your business have phone or internet access?
- f. Describe the road access to your business.
- g. Is there parking?

4. Marketing

- a. What is your target market?
- b. Why will tourists want to come to your business?
- c. How will you market your business?

5. Finance

- a. Total Investment
- b. Investment Sources (local, foreign, loans, etc.)
- c. Do you have a financial plan for your business?



B. PROJECT PROPOSAL (PROJECT > Rs. 50 million)

Please draft a project proposal in A4 size covering the following topics and any other data you feel is relevant to show the strength of the project and team.

1. Introduction

- a. Vision/Mission
- b. Background of the Investor
 - i. Composition of the Investor and Management Team
 - ii. Experience with Similar Projects
 - iii. Other Businesses
- c. Concept of the Project

2. Brief Introduction about the Project Location

- a. Location
- b. Condition of the Land
- c. Current Infrastructure
- d. Tourism Attractions in the Area
- e. Environmental Conditions in the Area (is location near sensitive areas, etc.)
- f. Social Conditions in the Area

3. Proposed Development

- a. Detailed Description of the Project (major components of the project, etc.)
- b. Site Development Planned for the Project (grading, excavation, in-fill, etc.)
- c. Construction Methods, Materials and Phasing
- d. Infrastructure Plans
 - i. Drainage Management Plan
 - ii. Waste Water Management Plan
 - iii. Solid Waste Management Plan
 - iv. Telecommunications Plan
- e. Road and Parking Development
- f. Detailed Environmental Protection & Mitigation Methods to Reduce Negative Impacts

4. Financial Plan

- a. Total Investment
- b. Investment Sources (local, foreign, loans, etc.)
- c. Other Relevant Details
- 5. Marketing Plan & Target Market
- 6. Community Benefits



Appendix 4. Phasing Plan Template



PHASING PLAN

| Name of Project: | |
|------------------|--|
|------------------|--|

Description of Phases:

| | Description | Proposed Completion Date (from date of SLTDA approval) |
|---------|-------------|--|
| Phase 1 | | |
| Phase 2 | | |
| Phase 3 | | |
| etc. | | |

Cost Allocation:

| Cost Items | Phase 1 | Phase 2 | Phase 3 | TOTAL |
|--|---------|---------|---------|-------|
| a. Land (current market value) | \$ | | | |
| b. Construction | \$ | | | |
| c. Equipment and Machinery | \$ | | | |
| d. Other (Fixtures/Furniture/etc.) | \$ | | | |
| e. Estimated Capitalized Interest on Costs (If applicable) | \$ | | | |
| TOTAL INVESTMENT (a + b + c + d + e) | \$ | | | |
| | | | | |



Employment:

| Category of jobs | Phase 1 | Phase 2 | Phase 3 | TOTAL FULL OPERATIONS |
|---------------------------|---------|---------|---------|-----------------------------|
| Managerial / Executive | | | | |
| Technical | | | | |
| Skilled | | | | |
| Unskilled | | | | |



Investor Relations Unit

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