

CONTRACT AMENDMENT

PART ONE COMPLETE EACH BLOCK FOR BOTH NEW ASSISTANCE/ACQUISITION AND MODIFICATION ACTIONS

3 Contract/Agreement Number: AID/SOD/PDC-IGC-103 A#5 PDC-0100-G-1N-0353-00		5. Organization Symbol: FAD	
4. Project Title Food and Agriculture Organization		6. Organization Symbol: FVA/PVC	
7. Project Officer's Name: Robert Hancock		8. Organization Symbol: FVA/PVC	
9 Requisitioning Document ID No: 938-0192-3811617		19. Budget Plan Code: App. 72-1111021.3, All. 143-38-099-00-76-33	
10. TYPE OF ACTION. A New Acquisition/Assistance B Continuation of activities set forth in a contractual document C Revision of work scope/purpose of award		20 Country or Region of Performance Worldwide	
11. Amount of this PIO/T U.S. \$ -0-		21. Total Estimated Cost of the Contractual Document: U.S. \$ 100,000	
12. Amount Obligated/Subobligated/Deobligated by this Action U.S. \$ -0-		22. Amount of Non-Federal Funds Pledged to the Project U.S. \$ -0-	
13. Cumulative Obligation U.S. \$ 100,000		23. Effective Date of this Action. 12/28/82	
14. This Action Funded Through. 12/31/83		24. Estimated Completion/Expiration Date. 12/31/83	
15. Date Contractual Documents Signed by AID Official: 12/28/82		25. Contractor DUNS Number: 	
16. Incrementally Funded Contract: NO		26. Consultant Type Award: NO	
17. Host Country/Counterpart Inst.: (Univ Contracts) N/A		27. Number of Person Months (PASA/RSSA only) N/A	
18. Campus Coordinator (Univ Contracts) N/A		28. Number of Persons. (PASA/RSSA only) N/A	
29. Negotiator's Typed Name. S. Harless		30. Negotiator's Signature: <i>S. Harless</i>	
31. Date Signed: 02/18/83		32. Contract/Grant Officer's Organization Symbol: SOD/PDC	
33. Contract/Grant Officer's Signature: FHT		34. Date Signed: 12/15/82	

PART TWO COMPLETE EACH BLOCK FOR NEW ASSISTANCE/ACQUISITION ACTIONS ONLY

35. CONTRACT TYPE. A Fixed Price (Specify FFP, FPRD, FPEPA, FPI) B Cost Reimbursement (Specify CR, CPFF, CS, CPAF, CPIF) C IQC & Requirements Contracts D. Other		37 SUBJECT TO STATUTORY REQUIREMENT: A Walsh-Healey Act, Manufacturer* B Walsh-Healey Act, Regular Dealer* C Service Contract Act (U.S. ONLY - Guards, Maintenance, Laborers) D Davis-Bacon Act (Construction) E. Not subject to Walsh-Healey, Service Contract or Davis-Bacon Act (Most AID Contracts) * Equipment, Supplies, Materials, and Commodities	
36. ADVANCE: A. No Advance B Advance Non-FRLC C. Advance FRLC		38. Country of Manufacture: _____ (Specify)	

FEB 18 1983

UNITED STATES INTERNATIONAL DEVELOPMENT COOPERATION AGENCY
AGENCY FOR INTERNATIONAL DEVELOPMENT
WASHINGTON D C 20523

ORIGINAL

DEC 28 1982

Mr. Robert Hewlett
Executive Secretary, COPAC
Food and Agriculture Organization
Via Terme di Caracalla
00100 Rome, Italy

SUBJECT: Grant No. AID/SOD/PDC-IGC-103
Amendment No. 5

Dear Mr. Hewlett:

Pursuant to the authority contained in the Foreign Assistance Act of 1961, as amended, the Agency for International Development (hereinafter referred to as "A.I.D." or "Grantor") hereby amends the subject Grant as follows:

The period during which commitments may be made against the \$50,000 obligated in Amendment No. 3 is extended to December 31, 1983.

The total obligation under the Grant remains \$100,000. All other terms and conditions of the subject Grant remain in effect.

Except as expressly herein amended, the subject Grant is in all respects ratified, confirmed and continued in full force and effect in accordance with its terms.

ORIGINAL

3

Please acknowledge your acceptance of this amendment by having an authorized official sign the original and seven (7) copies of this letter. Please return the original and six (6) copies to this office.

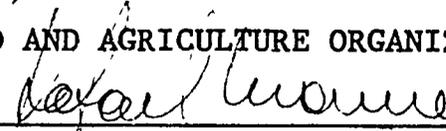
Sincerely yours,



Joseph C. Watkins
Grant Officer
Services Operations Division
Office of Contract Management

ACCEPTED:)

FOOD AND AGRICULTURE ORGANIZATION

BY 

TYPED NAME Rafael Moreno

TITLE Director, ESH Division

DATE 18 January 1983

Fiscal Data

Appropriation No. : 72-1111021.3
Allotment No. : 143-38-099-00-76-33
PIO/T No. : 3811617, A-2
Project No. : 938-0192
Amount Obligated : -0-
Total Grant Amount: \$100,000

AID 1350-1 (10-79)	UNITED STATES INTERNATIONAL DEVELOPMENT COOPERATION AGENCY AGENCY FOR INTERNATIONAL DEVELOPMENT	1. Cooperating Country Centrally Funded	Page 1 of 1 Pages
		2. PIO/T No 3811617	3. <input type="checkbox"/> Original or Amendment No. <u>2</u>
		4. Project/Activity No and Title 938-0192 Joint Committee for the Promotion of Aid to Cooperatives (COPAC)	

DISTRIBUTION	5. Appropriation Symbol 72-1111021.3		6. Allotment Symbol and Charge 143-38-099-00-76-33	
	7. Obligation Status <input checked="" type="checkbox"/> Administrative Reservation <input type="checkbox"/> Implementing Document		8. Project Assistance Completion Date (Mo., Day, Yr)	
	9. Authorized Agent AID/W		10. This PIO/T is in full conformance with PRO/AG _____ Date _____	
	11a. Type of Action and Governing AID Handbook <input type="checkbox"/> AID Contract (HB 14) <input type="checkbox"/> PASA/RSSA (HB 12) <input checked="" type="checkbox"/> AID Grant (HB 13) <input type="checkbox"/> Other		11b. Contract/Grant/PASA/RSSA Reference Number (if this is an Amendment) AID/SOD/PDC-IGC-103	

12. Estimated Financing (A detailed budget in support of column (2) is attached as attachment no _____)

Maximum AID Financing	A. Dollars	(1) Previous Total	(2) Increase	(3) Decrease	(4) Total to Date
		50,000	---	---	50,000
B. U S. Owned Local Currency					

13. Mission References

14a. Instructions to Authorized Agent

CM/SOD is requested to amend grant AID/SOD/PDC-IGC-103 with the Joint Committee for the Promotion of Aid to Cooperatives (COPAC) of the Food and Agriculture Organization to extend the grant expiration date to December 31, 1983.

No additional funds are provided at this time. All other provisions of the grant remain unchanged.

14b. Address of Voucher Paying Office
AID/FM/PAD
Washington, D. C. 20523

15. Clearances—Include typed name, office symbol, telephone number and date for all clearances.

A. The project officer certifies that the specifications in the statement of work are technically adequate FVA/PVC, Robert Lincoln Hancock	Phone No. 235-3494 Date 12-7-82	B. The statement of work lies within the purview of the initiating and approved agency programs FVA/PVC, I. Austin Heyman	Date 12-8-82
C. FVA/PPE, Nancy M. McKay	Date 12/8/82	D. Funds for the services requested are available FM/PAD, Barbara Williams (INFO)	
E.	Date		

16. For the cooperating country The terms and conditions set forth herein are hereby agreed to	Signature _____ Date _____ Title _____	17. For the Agency for International Development Signature <u>Louis C. Stamberg</u> Date <u>12/8/82</u> Title _____
--	---	---

CONTRACT/GRANT/COOPERATIVE AGREEMENT DATA SHEET

SER/CM/SD/SUP Action Monitor SAL SER/CM/SD/SUP Action Office PDC

INSTRUCTIONS. AID/W - Complete 4 copies of the form. Original SER/CM/SD/SUP Statistical Section Copy, Copy 2 SER/CM/SD/SUP Administrative Copy, Copy 3 Contracting Officer's Copy, Copy 4 SER/CM/SD/SUP Admin. (Suspense) Copy. Missions - Complete 2 copies of the form. Original SER/CM/SD/SUP Statistical Section Copy, and Copy 2 will be retained in the Missions.

PART IA.

6/17/82

Contractor/Grantee Name

FOOD AND AGRICULTURE ORGANIZATION

Table with 4 columns: PIO/T Number (3811617 A1), Appropriation Number (72-1111021.3), Allotment Number (143-38-0999-00-76-23), Project Number (938-0192)

Project Title

Table with 3 columns: Amount of this PIO/T (\$-0-), Project Manager's Name and Office Symbol (FVA/PVC, Robert Lincoln Hancock), Contractor's D-U-N-S Number

Table with 3 columns: Negotiator's Typed Name (D. Schult), Signature (Dorothy C. Schult), Date

Table with 3 columns: Contract/Grant Officer's Typed Name (Ed. Thomas), Signature (EHT), Date (17 Jun 82)

PART IB.

Table with 5 columns: Contract/Grant Number (AID/SOD/PDC-IGC-103), Type Order, Order Number, Amendment/Modification Number (4), Date PIO/T Received by CM/SD/SUP or Mission Contract Office (6/17/82)

PART II.

Table with 4 columns: Effective Date of Document (6/30/82), Signature Date of Document (6/15/82), Estimated Completion Date (12/31/82), Contract/Grant funded through (date) (12/31/82)

Table with 4 columns: Host Country Institution (University contract ONLY), Campus Coordinator (University contract ONLY), Amount Obligated/Deobligated/Subobligated by this Action (-0-), Cumulative Obligation thru this Action (100,000)

PART III.

Description of Contract/Grant: Please 'X' ONLY ONE item under each heading IF OTHER, please specify. (Complete both pages 1 and 2). NOTE Not to be completed for Amendment or Modification Actions.

M03 - TYPE ACTION

- 0. Contract/Grant/Cooperative Agreement
1. Task Order (BOA)*
2. Work Order (IQC)*
3. Delivery Order (Requirements)*
4. Purchase Order

*If 1, 2, or 3 have an 'X', complete M12 ONLY.

M04 - CONTRACT/GRANT TYPE

- 0. MOA, (BOA, BMA, etc)
1. Fixed Price (Specify: FFP, FPRD, FPEPA, FPI)
2. Cost Reimbursement (Specify: CR, CPFF, CS, CPAF, CPIF)
3. Cooperative Agreement
4. Grant - General Support*
5. Grant - Specific Support*
6. Grant - 211(d)*
7. Do Not Use
8. IQCs
9. Host Country Contract/Grant*

*Complete ONLY through M51

M05 - SELECTION PROCEDURES

- A. Formally advertised (IFB) (AIDPR 7-2.4 & FPR 1-2 4)
B. Negotiated Price Competition, General Procedure (RFP) (AIDPR 7-4.56)
C. A & E (AIDPR 7-4.10)
D. Ed. Inst. and/or Int'l Research (AIDPR 7-4.57)
E. Collaborative Assistance (AIDPR 7-4.58)
F. Predominant Capability (AIDPR 7-3.101-50(b)(3))

- G. Unsolicited Proposal (AIDPR 7-3.101-50(b)(6))
H. Procurement to be Performed by the Contractor in Person (AIDPR 7-3.101-50(b)(1))
I. Sole Source (AIDPR 7-3.101-50(b)(4))
J. Impairment of Foreign Policy Objectives (AIDPR 7-3 101-50(b)(7))
K. 8(a) Selection (FPR 1-1.713-1)
L. Grant (Handbook 13)
M. Do Not Use
N. Cooperative Agreement (Handbook 13)
O. Small Business Set-Aside (FPR 1-1.706-8)
P. Overseas Procuring Activities (AIDPR 7-3 101-50(b)(2))

M06 - TYPE SERVICE

- A. Training of Participants
B. Technical Assistance (Program, Project related except A & E Services)
C. A & E Services
D. Construction
E. Research
F. Technical Services to AID (other than training, usually operating expense)
G. Training Service for AID
H. Equipment, Materials, Supplies, Commodities
I. Translation Service

M07 - TYPE CONTRACTOR/GRANTEE

- A. Firm - All profit-making firms (other than A & E)
B. A & E Firms

- C. Individual (Non-personal service)
D. Individual (Personal Service)
E. University/Other Educational Institutions
F. Non-Profit Organization, Institutions (other than Ed or PVO)
G. Private Voluntary Organization (PVO)
H. International Agricultural Research Organization
I. Public International Organizations (UN Agencies, ICRC World Bank, etc.) (HB 13, Chapter 5)

M08 - TYPE AWARD

- A. SB Set-Aside - Awarded to Non-Minority
B. SB Set-Aside - Awarded to Minority
C. SB Not Set-Aside - Awarded to Non-Minority
D. SB Not Set-Aside - Awarded to Minority
E. 8(a) SBA Awarded to Non-Minority (Women Owned, Veterans, etc.)
F. 8(a) SBA Awarded to Minority
G. Personal Service Contract - Non-Minority
H. Personal Service Contract - Minority
I. Individual Non-Personal Service Contract - Non-Minority
J. Individual Non-Personal Service Contract - Minority
K. Not Small Business (Univ., Non-Profit, Large Firms) Non-Minority
L. Not Small Business (Univ., Non-Profit, Large Firms) Minority
M. U.S. Government

STAT Section JUL 29 1982

ORIGINAL

UNITED STATES INTERNATIONAL DEVELOPMENT COOPERATION AGENCY
AGENCY FOR INTERNATIONAL DEVELOPMENT
WASHINGTON D C 20523

JUL 16 1982

JUN 15 1982

Mr. Robert Hewlett
Executive Secretary, COPAC
Food and Agriculture Organization
Via Terme di Caracalla
00100 Rome, Italy

Subject: Amendment No. 4 to Grant
No. AID/SOD/PDC-ICG-103

Dear Mr. Hewlett:

Pursuant to the authority contained in the Foreign Assistance Act of 1961, as amended, the Government of the United States of America, acting through the Agency for International Development (hereinafter referred to as "A.I.D.") hereby amends the subject Grant to extend its expiration date from June 30, 1982 to December 31, 1982. The total cumulative dollar obligation under this Grant remains \$100,000.

In the second paragraph of Grant Amendment No. 3, delete "June 30, 1982" and substitute in lieu thereof "December 31, 1982".

Attachment C, Budget. Delete the column heading "8-1-81 to 6-30-82" and substitute in lieu thereof "8-1-81 to 12-31-82".

Please sign the original and seven copies of this letter and return the original and six copies to the Grant Officer.

THE UNITED STATES OF AMERICA

BY Edward H. Thomas

TYPED NAME Edward H. Thomas

TITLE Grant Officer

DATE JUN 15 1982

ACCEPTED:

FOOD AND AGRICULTURE ORGANIZATION

BY *R. Moreno*

TYPED NAME R. Moreno

TITLE Director, ESH Division

DATE 1 July 1982

Fiscal Data

Appropriation	72-1111021.3
Allotment	143-38-099-00-76-23
PIO/T	3811617, A-1
Project	938-0192
Amendment amount	-0-

AID 1350 1 (10-79)	UNITED STATES INTERNATIONAL DEVELOPMENT COOPERATION AGENCY / AGENCY FOR INTERNATIONAL DEVELOPMENT	1. Cooperating Country Centrally Funded	Page 1 of 2 Pages
		2. PIO/T No 3811617	3. <input type="checkbox"/> Original or Amendment No. <u>1</u>
		4. Project/Activity No and Title 938-0192 Food and Agriculture Organization-COPAC	

DISTRIBUTION	5. Appropriation Symbol 72-1111021.3		6. Allotment Symbol and Charge 143-38-099-00-76-23	
	7. Obligation Status <input type="checkbox"/> Administrative Reservation <input type="checkbox"/> Implementing Document		8. Project Assistance Completion Date (Mo. Day, Yr) 12/31/82	
	9. Authorized Agent AID/S		10. This PIO/T is in full conformance with PRO/AG Date _____	
	11a. Type of Action and Governing AID Handbook <input type="checkbox"/> AID Contract (HB 14) <input type="checkbox"/> PASA/RSSA (HB 12) <input checked="" type="checkbox"/> AID Grant (HB 13) <input type="checkbox"/> Other		11b. Contract/Grant/PASA/RSSA Reference Number (If this is an Amendment) AID/SOD/PDC-IGC-103	

12. Estimated Financing (A detailed budget in support of column (2) is attached as attachment no. _____)

Maximum AID Financing	A. Dollars	(1) Previous Total	(2) Increase	(3) Decrease	(4) Total to Date
		\$100,000			
	B. U.S. Owned Local Currency				

13. Mission References

14a. Instructions to Authorized Agent

SER/CM/SOD is requested to amend grant AID/SOD/PDC - IGC-103 with Food and Agriculture Organization to extend the grant expiration date to December 31, 1982.

No additional funds are provided at this time. The previous budget is attached.

All other provisions of the grant remain unchanged.

*246-38-099-00-76-21

14b. Address of Voucher Paying Office
AID/FM/PAD
Washington, D.C. 20523

15. Clearances—Include typed name, office symbol, telephone number and date for all clearances.

A. The project officer certifies that the specifications in the statement of work are technically adequate	Phone No. 235-3494	B. The statement of work lies within the purview of the initiating and approved agency programs	Date 6/9/82
FVA/PVC, Robert Lincoln Hancock	Date 6-9-82	FVA/PVC, I Austin Heyman	
C. <i>Ross Egelow</i>	Date 6-9-82	D. Funds for the services requested are available	
FVA/PVC, Ross Egelow		FM/PAD, Barbara Williams (INFO)	
E. <i>Nancy McKay</i>	Date 6/9/82		
FVA/PPE, Nancy McKay			

16. For the cooperating country The terms and conditions set forth herein are hereby agreed to	17. For the Agency for International Development
Signature _____ Date _____	Signature <i>Louis C. Stamberg</i> Date 6/1/82
Title _____	Title FVA/PPE, Louis C. Stamberg, Dep./Dir.

BUDGET

		<u>10-1-79</u> <u>7-31-81</u>		<u>8-1-81</u> <u>12-31-82</u>	<u>Total</u>
A. Country Reports					
Consultant/Staff Time	\$23,400		\$18,000		
Country Visits					
Travel	6,480		5,000		
Per diem	2,880		5,040		
Typing	1,600		2,690		
Reproduction/Distribution	<u>1,500</u>	\$35,860	<u>2,020</u>	\$32,750	\$ 68,610
B. Directory					
Information Collection/ Compilation	5,000				
Typing	640				
Reproduction/Distribution	2,000	7,640			7,640
C. Pre-Feasibility Study - Electronic Information System					
Consultant	1,430				
Typing	70	1,500			1,500
D. Lease of Word Processing Equipment				10,000	10,000
E. Project Management/Supervision		<u>5,000</u>		<u>7,250</u>	<u>12,250</u>
		\$50,000		\$50,000	\$100,000

CONTRACT/GRANT/COOPERATIVE AGREEMENT DATA SHEET

SER/CM/SD/SUP Action Monitor **SAL**

SER/CM/SD/SUP Action Office **PDC**

INSTRUCTIONS AID/W - Complete 4 copies of the form Original SER/CM/SD/SUP Statistical Section Copy, Copy 2 SER/CM/SD/SUP Administrative Copy; Copy 3 Contracting Officer's Copy, Copy 4 SER/CM/SD/SUP Admin (Suspense) Copy
 Missions - Complete 2 copies of the form Original SER/CM/SD/SUP Statistical Section Copy, and Copy 2 will be retained in the Missions.

PART IA.

7/30/81

Contractor/Grantee Name COPAC <i>Food & Agri. Oregon</i>			
PIO/T Number 3811617	Appropriation Number 72-1111021.3	Allotment Number 143-38-099-00-76.11	Project Number 938-0192

Project Title
Grants to Cooperative Development Organizations

Amount of this PIO/T \$50,000	Project Manager's Name and Office Symbol C. Millikan, FVA/PVC	Contractor's D-U-N-S Number
Negotiator's Typed Name D. Schult	Signature <i>Dorothy C. Schult</i>	Date 7/31/81
Contract/Grant Officer's Typed Name Ed. Thomas	Signature <i>EHT</i>	Date 31 Jul 81

PART IB.

Contract/Grant Number AID/SOD/PDC-IGC-103	Type Order	Order Number	Amendment/Modification Number 3	Date PIO/T Received by CM/SD/SUP or Mission Contract Office 7/30/81
---	------------	--------------	---	---

PART II.

Effective Date of Document 7/13/81	Signature Date of Document 7/31/81	Estimated Completion Date 6/30/82	Contract/Grant funded through (date) 6/30/82
Host Country Institution (University contract ONLY)	Campus Coordinator (University contract ONLY)	Amount Obligated/Deobligated/Subobligated by this Action 50,000	Cumulative Obligation thru this Action 100,000

PART III.

Description of Contract/Grant: Please 'X' ONLY ONE item under each heading IF OTHER, please specify (Complete both pages 1 and 2) NOTE, Not to be completed for Amendment or Modification Actions

Rec'd for Validation 7/31/81

M03 - TYPE ACTION

- 0 Contract/Grant/Cooperative Agreement
- 1. Task Order (BOA)*
- 2 Work Order (IOC)*
- 3 Delivery Order (Requirements)*
- 4 Purchase Order

*If 1, 2, or 3 have an 'X', complete M12 ONLY

M04 - CONTRACT/GRANT TYPE

- 0. MOA, (BOA, BMA, etc)
- 1 Fixed Price (Specify FIP, FPRD, FPEPA, FPI)
- 2. Cost Reimbursement (Specify CR, CPIF, CS, CPAF, CPIF)
- 3. Cooperative Agreement
- 4 Grant - General Support*
- 5 Grant - Specific Support*
- 6. Grant - 211(d)*
- 7 Do Not Use
- 8 IQCs
- 9 Host Country Contract/Grant*

*Complete ONLY through M51

M05 - SELECTION PROCEDURES

- A Formally advertised (IFB) (AIDPR 7-2.4 & FPR 1-2.4)
- B Negotiated Price Competition, General Procedure (RFP) (AIDPR 7-4.56)
- C. A & E (AIDPR 7-4.10)
- D Fed Inst and/or int'l Research (AIDPR 7-4.57)
- E Collaborative Assistance (AIDPR 7-4.58)
- I Predominant Capability (AIDPR 7-3 101-50(b)(3))

- G. Unsolicited Proposal (AIDPR 7-3 101-50(b)(6))
- H. Procurement to be Performed by the Contractor in Person (AIDPR 7-3 101-50(b)(1))
- I. Sole Source (AIDPR 7-3 101-50(b)(4))
- J. Impairment of Foreign Policy Objectives (AIDPR 7-3 101-50(b)(7))
- K. 8(a) Selection (FPR 1-1 713-1)
- L. Grant (Handbook 13)
- M Do Not Use
- N. Cooperative Agreement (Handbook 13)
- O Small Business Set-Aside (FPR 1-1.706-8)
- P Overseas Procuring Activities (AIDPR 7-3 101-50(b)(2))

M06 - TYPE SERVICE

- A Training of Participants
- B Technical Assistance (Program, Project related except A & E Services)
- C A & E Services
- D. Construction
- E. Research
- F Technical Services to AID (other than training, usually operating expense)
- G Training Service for AID
- H Equipment, Materials, Supplies, Commodities
- I Translation Service

M07 - TYPE CONTRACTOR/GRANTEE

- A Firm - All profit-making firms (other than A & E)
- B A & E firms

- C Individual (Non-Personal Service)
- D Individual (Personal Service)
- E University/Other Educational Institutions
- F Non-Profit Organization, Institutions (other than Ed or PVO)
- G Private Voluntary Organization (PVO)
- H International Agricultural Research Organization
- I Public International Organizations (UN Agencies, ICRC World Bank, etc.) (HB 13, Chapter 5)

M08 - TYPE AWARD

- A SB Set-Aside - Awarded to Non-Minority
- B SB Set-Aside - Awarded to Minority
- C. SB Not Set-Aside - Awarded to Non-Minority
- D SB Not Set-Aside - Awarded to Minority
- E 8(a) SBA Awarded to Non-Minority (Women-Owned, Veterans, etc)
- F. 8(a) SBA Awarded to Minority
- G. Personal Service Contract - Non-Minority
- H. Personal Service Contract - Minority
- I Individual Non-Personal Service Contract - Non-Minority
- J. Individual Non-Personal Service Contract - Minority
- K. Not Small Business (Univ., Non-Profit, Large Firms) Non-Minority
- L Not Small Business (Univ, Non-Profit, Large Firms) Minority
- M U.S. Government

STAT SECTION
SEP 18 1981
ENTERED

(Continued on Page 2)

SEP 17 1981

FUNDS AVAILABLE	
Date	8/6/81
Project No.	938-0192
Collection No.	3811617
Object Class.	4190
Allotment	143-38-044-00-10-11
Amount	450,000.00
By (initials)	[Signature]
AID/SER/IM/RSD	

ORIGINAL

JUL 31 1981

Mr. Robert Hewlett
Executive Secretary, COPAC
Food and Agriculture Organization
Via Terme di Caracalla
00100 Rome, Italy

Subject : Amendment No. 3 to Grant
No. AID/SOD/PDC-IGG-103

Dear Mr. Hewlett:

Pursuant to the authority contained in the Foreign Assistance Act of 1961, as amended, the Government of the United States of America, acting through the Agency for International Development (hereinafter referred to as "A.I.D.") hereby amends the subject Grant to provide an additional sum of \$50,000 and to extend its expiration date from July 31, 1981 to June 30, 1982. The total cumulative dollar obligation under this Grant is now \$100,000.

This amendment is effective and obligation made as of the date of this letter and is applicable to commitments made by the Grantee in furtherance of program objectives during the period August 1, 1981 through June 30, 1982.

The Grant is hereby amended as follows:

In paragraph "3" of the Grant letter, as amended, delete "July 31, 1981" and substitute in lieu thereof "June 30, 1982".

Attachment A, Purpose and Implementation Plan

B. Implementation Plan

In the first sentence of paragraph "1", delete "ten (10) reports" and substitute in lieu thereof "sixteen (16) reports".

Attachment C, Budget

Delete in its entirety and substitute the following in lieu thereof:

BUDGET

A. Country Reports		<u>10-1-79</u> <u>7-31-81</u>		<u>8-1-81</u> <u>6-30-82</u>	<u>Total</u>
Consultant/Staff Time	\$23,400			\$18,000	
Country Visits					
Travel	6,480			5,000	
Per diem	2,880			5,040	
Typing	1,600			2,690	
Reproduction/Distribution	<u>1,500</u>	\$35,860		<u>2,020</u>	\$ 68,610
B. Directory					
Information Collection/ Compilation	5,000				
Typing	640				
Reproduction/Distribution	2,000	7,640			7,640
C. Pre-Feasibility Study - Electronic Information System					
Consultant	1,430				
Typing	70	1,500			1,500
D. Lease of Word Processing Equipment				10,000	10,000
E. Project Management/Supervision		<u>5,000</u>		<u>7,250</u>	<u>12,250</u>
		\$50,000		\$50,000	\$100,000

The Grantee may not exceed obligated funds in the amount of \$100,000. However, within the total amount of obligated funds under this Grant, the Grantee may make adjustments among the line items as necessary to achieve the objective hereunder."

Attachment D - Reporting Requirements

Paragraph A. 1 - Add the following:

Reports on cooperative development in the six (6) additional countries on or before June 30, 1982."

Please indicate your acceptance of this Grant amendment by signing the original and seven (7) copies and return the original and six (6) copies, including all those stamped "Funds Available", to the Grant Officer.

THE UNITED STATES OF AMERICA

BY Edward H Thomas

TYPED NAME Edward H. Thomas

TITLE Grant Officer

DATE 31 JUL 1981

ACCEPTED:

FOOD AND AGRICULTURE ORGANIZATION

BY Rafael Moreno

TYPED NAME Rafael Moreno

TITLE Director, Human Resources, Institutions and Agrarian Reform Division (ESH)

DATE 4 September 1981

Fiscal Data

Appropriation	72-1111021.3
Allotment	143-38-099-00-76-11
PIO/T	3811617
Project	938-0192
Grant amount	\$50,000

CONTRACT/GRANT/COOPERATIVE AGREEMENT DATA SHEET

SER/CM/SD/SUP Action Monitor

SER/CM/SD/SUF Action Office

INSTRUCTIONS. AID/W - Complete 4 copies of the form Original SER/CM/SD/SUP Statistical Section Copy, Copy 2 SER/CM/SD/SUP Administrative Copy Copy 3 Contracting Officer's Copy, Copy 4 SER/CM/SD/SUP Admin. (Suspense) Copy.
Missions - Complete 2 copies of the form Original SER/CM/SD/SUP Statistical Section Copy, and Copy 2 will be retained in the Missions.

PART IA.

Contractor/Grantee Name Food and Agriculture Organization			
PIO/T Number N.A.	Appropriation Number	Allotment Number	Project Number
Project Title			
Amount of this PIO/T	Project Manager's Name and Office Symbol Thomas H. Fox, FVA/PVC		Contractor's D-U-N-S Number
Negotiator's Typed Name Dorothy Schult	Signature <i>Dorothy C Schult</i>		Date
Contract/Grant Officer's Typed Name Edward H. Thomas	Signature <i>Dorothy C Schult</i>		Date 7/21/81

PART IB.

Contract/Grant Number AID/SOD/PDC-IGC-103	Type Order	Order Number	Amendment/Modification Number 2	Date PIO/T Received by CM/SD/SU or Mission Contract Office
---	------------	--------------	---	--

PART II.

Effective Date of Document 6-30-81	Signature Date of Document 6-30-81	Estimated Completion Date 7-31-81	Contract/Grant funded through (date) 7-31-81
Host Country Institution (University contract ONLY)	Campus Coordinator (University contract ONLY)	Amount Obligated/Deobligated/Subobligated by this Action -0-	Cumulative Obligation thru this Action \$50,000

PART III.

Description of Contract/Grant Please 'X' ONLY ONE item under each heading IF OTHER, please specify (Complete both pages 1 and 2) NOTE Not to be completed for Amendment or Modification Actions

M03 - TYPE ACTION

- 0 Contract/Grant/Cooperative Agreement
- 1 Task Order (BOA)*
- 2 Work Order (IQC)*
- 3 Delivery Order (Requirements)*
- 4 Purchase Order

*If 1, 2, or 3 have an 'X', complete M12 ONLY.

M04 - CONTRACT/GRANT TYPE

- 0 MOA, (BOA, BMA, etc)
- 1 Fixed Price (Specify FIP, FPRD, FPEPA, FPI) _____
- 2 Cost Reimbursement (Specify CR, CPF1, CS, CPAF, CPF) _____
- 3 Cooperative Agreement
- 4 Grant - General Support*
- 5 Grant - Specific Support*
- 6. Grant - 211(d)*
- 7 Do Not Use
- 8 IQCs
- 9 Host Country Contract/Grant*

M05 - SELECTION PROCEDURES

- A Formally advertised (IIB) (AIDPR 7-2 4 & IPR 1-2 4)
- B Negotiated Price Competition, General Procedure (RIP) (AIDPR 7-4 56)
- C A & E (AIDPR 7-4 10)
- D Fed Inst and/or Int'l Research (AIDPR 7-4.57)
- E Collaborative Assistance (AIDPR 7-4 58)
- F Predominant Capability (AIDPR 7-3 101-50(b)(3))

- G. Unsolicited Proposal (AIDPR 7-3 101-50(b)(6))
- H Procurement to be Performed by the Contractor in Person (AIDPR 7-3 101-50(b)(1))
- I Sole Source (AIDPR 7-3 101-50(b)(4))
- J Impairment of Foreign Policy Objectives (AIDPR 7-3 101-50(b)(7))
- K. 8(a) Selection (FPR 1-1 713-1)
- L Grant (Handbook 13)
- M Do Not Use
- N Cooperative Agreement (Handbook 13)
- O Small Business Set-Aside (FPR 1-1.706-8)
- P Overseas Procuring Activities (AIDPR 7 3 101-50(b)(2))

M06 - TYPE SERVICE

- A Training of Participants
- B Technical Assistance (Program, Project related except A & E Services)
- C A & E Services
- D Construction
- E Research
- F Technical Services to AID (other than training, usually operating expense)
- G Training Service for AID
- H Equipment, Materials, Supplies, Commodities
- I Translation Service

M07 - TYPE CONTRACTOR/GRANTEE

- A Firm - All profit-making firms (other than A & E)
- B A & E Firms

- C Individual (Non-personal service)
- D Individual (Personal Service)
- E University/Other Educational Institutions
- F Non-Profit Organization, Institutions (other than Fed or PVO)
- G. Private Voluntary Organization (PVO)
- H International Agricultural Research Organization
- I Public International Organizations (UN Agencies, ICRC World Bank, etc.) (HB 13, Chapter 5)

M08 - TYPE AWARD

- A SB Set-Aside - Awarded to Non-Minority
- B SB Set-Aside - Awarded to Minority
- C SB Not Set-Aside - Awarded to Non-Minority
- D SB Not Set Aside - Awarded to Minority
- E 8(a) SBA Awarded to Non-Minority (Womer Owned, Veterans, etc)
- F 8(a) SBA Awarded to Minority
- G Personal Service Contract - Non-Minority
- H. Personal Service Contract - Minority
- I. Individual Non-Personal Service Contract - Non-Minority
- J. Individual Non-Personal Service Contract - Minority
- K. Not Small Business (Univ, Non-Profit, Large Firms) Non-Minority
- L Not Small Business (Univ, Non-Profit, Large Firms) Minority
- M U.S. Government

STAT SECTION
JUL 23 1981
ENTERED

(Continued on Page 2)

15

ORIGINAL

JUL 22 1981

UNITED STATES INTERNATIONAL DEVELOPMENT COOPERATION AGENCY
AGENCY FOR INTERNATIONAL DEVELOPMENT
WASHINGTON D C 20523

JUN 30 1981

Mr. Robert Hewlett
Executive Secretary, COPAC
Food and Agriculture Organization
Via delle Terme de Caracalla
00100 Rome, Italy

Subject: Amendment No. 2 to Grant
No. AID/SOD/PDG-JGC-103

Dear Mr. Hewlett:

Pursuant to the authority contained in the Foreign Assistance Act of 1961, as amended, the Government of the United States of America, acting through the Agency for International Development (hereinafter referred to as "A.I.D.") hereby amends the subject Grant to extend its expiration date from June 30, 1981 to July 31, 1981.

In paragraph "3" of the Grant letter, as amended, delete "June 30, 1981" and substitute in lieu thereof "July 31, 1981".

Please indicate your acceptance of this amendment by signing the original and seven copies of this letter in the space provided below and return the original and six (6) copies to the Grant Office. A copy may be retained for your files.

THE UNITED STATES OF AMERICA
BY Edward H. Thomas
TYPED NAME Edward H. Thomas
TITLE Grant Officer
Date 30 JUN 1981

ACCEPTED:

FOOD AND AGRICULTURE ORGANIZATION

BY

Rafael R. Moreno ↗

TYPED NAME

Rafael R. Moreno

TITLE

Director, Human Resources, Institutions and

DATE

Agrarian Reform Division

JUL. 16 1981

CONTRACT/GRANT/COOPERATIVE AGREEMENT DATA SHEET

SER/CM/SD/SUP Action Monitor **SAL**

SER/CM/SD/SUP Action Office **PDC**

INSTRUCTIONS: AID/W - Complete 4 copies of the form Original SER/CM/SD/SUP Statistical Section Copy, Copy 2 SER/CM/SD/SUP Administrative Copy; Copy 3 Contracting Officer's Copy, Copy 4 SER/CM/SD/SUP Admin (Suspense) Copy.
 Missions - Complete 2 copies of the form. Original SER/CM/SD/SUP Statistical Section Copy, and Copy 2 will be retained in the Missions.

PART IA.

3/20/81

Contractor/Grantee Name XXXXXX <i>Food & Agricultural Organization</i>			
PIO/T Number 932-0100-73-3899248 A1	Appropriation Number 72-1191021.6	Allotment Number 946-38-099-00-76-13	Project Number 932-0100
Project Title Special Activities - Joint Committee for the Promotion of AID to Cooperatives			
Amount of this PIO/T -0-	Project Manager's Name and Office Symbol Jack Shaffer, PDC/PVC		Contractor's D-U-N-S Number
Negotiator's Typed Name D. Schult		Signature <i>Dorothy C Schult</i>	Date
Contract/Grant Officer's Typed Name Ed. Thomas		Signature <i>EAT</i>	Date <i>20 Mar 81</i>

PART IB.

Contract/Grant Number AID/SOD/PDC-IGC-103	Type Order	Order Number	Amendment/Modification Number 1	Date PIO/T Received by CM/SD/SUP or Mission Contract Office 3/20/81
---	------------	--------------	---	---

PART II.

Effective Date of Document 3-23-81	Signature Date of Document 3-23-81	Estimated Completion Date 6-30-81	Contract/Grant funded through (date) 6-30-81
Host Country Institution (University contract ONLY)	Campus Coordinator (University contract ONLY)	Amount Obligated/Deobligated/Subobligated by this Action -0-	Cumulative Obligation thru this Action 50,000

PART III.

Description of Contract/Grant: Please 'X' ONLY ONE item under each heading IF OTHER, please specify (Complete both pages 1 and 2) NOTE Not to be completed for Amendment or Modification Actions

M03 - TYPE ACTION

- 0 Contract/Grant/Cooperative Agreement
- 1 Task Order (BOA)*
- 2 Work Order (IOC)*
- 3 Delivery Order (Requirements)*
- 4 Purchase Order

*If 1, 2, or 3 have an 'X', complete M12 ONLY.

M04 - CONTRACT/GRANT TYPE

- 0 MOA, (BOA, BMA, etc)
- 1. Fixed Price (Specify FFP, FPRD, FPEPA, FPI)
- 2. Cost Reimbursement (Specify: CR, CRF, CS, CPAF, CPIF)
- 3. Cooperative Agreement
- 4 Grant - General Support*
- 5. Grant - Specific Support*
- 6. Grant - 211(d)*
- 7 Do Not Use
- 8 IQCs
- 9 Host Country Contract/Grant*

*Complete ONLY through M51

M05 - SELECTION PROCEDURES

- A Formally advertised (IFB) (AIDPR 7-2.4 & FPR 1-2.4)
- B Negotiated Price Competition, General Procedure (RFP) (AIDPR 7-4.56)
- C. A & E (AIDPR 7-4.10)
- D Ltd. Inst and/or Int'l Research (AIDPR 7-4.57)
- E Collaborative Assistance (AIDPR 7-4.58)
- F Predominant Capability (AIDPR 7-3.101-50(b)(3))

- G. Unsolicited Proposal (AIDPR 7-3.101-50(b)(6))
- H. Procurement to be Performed by the Contractor in Person (AIDPR 7-3 101-50(b)(1))
- I. Sole Source (AIDPR 7-3 101-50(b)(4))
- J. Impairment of Foreign Policy Objectives (AIDPR 7-3 101-50(b)(7))
- K. 8(a) Selection (FPR 1-1 713-1)
- L Grant (Handbook 13)
- M Do Not Use
- N Cooperative Agreement (Handbook 13)
- O Small Business Set-Aside (FPR 1-1 706-8)
- P Overseas Procuring Activities (AIDPR 7-3 101-50(b)(2))

M06 - TYPE SERVICE

- A Training of Participants
- B Technical Assistance (Program, Project related except A & F Services)
- C A & E Services
- D. Construction
- E. Research
- F. Technical Services to AID (other than training, usually operating expense)
- G. Training Service for AID
- H. Equipment, Materials, Supplies, Commodities
- I. Translation Service

M07 - TYPE CONTRACTOR/GRANTEE

- A Firm - All profit-making firms (other than A & E)
- B. A & E Firms

- C Individual (Non-personal service)
- D. Individual (Personal Service)
- E University/Other Educational Institutions
- F. Non-Profit Organization, Institutions (other than Ed or PVO)
- G Private Voluntary Organization (PVO)
- H. International Agricultural Research Organization
- I. Public International Organizations (UN Agencies, ICRC World Bank, etc.) (HB 13, Chapter 5)

M08 - TYPE AWARD

- A. SB Set-Aside - Awarded to Non-Minority
- B SB Set-Aside - Awarded to Minority
- C SB Not Set-Aside - Awarded to Non-Minority
- D. SB Not Set-Aside - Awarded to Minority
- E 8(a) SBA Awarded to Non-Minority (Women-Owned, Veterans, etc)
- F. 8(a) SBA Awarded to Minority
- G Personal Service Contract - Non Minority
- H. Personal Service Contract - Minority
- I Individual Non-Personal Service Contract - Non-Minority
- J. Individual Non-Personal Service Contract - Minority
- K. Not Small Business (Univ , Non-Profit, Large Firms) Non-Minority
- L. Not Small Business (Univ , Non-Profit, Large Firms) Minority
- M U.S. Government

(Continued on Page 2)

STAT Section
 MAY 4 1981
 ENTERED

1/4

ORIGINAL

MAY 1 1981

UNITED STATES INTERNATIONAL DEVELOPMENT COOPERATION AGENCY
AGENCY FOR INTERNATIONAL DEVELOPMENT
WASHINGTON D C 20523

RT

23 MAR 1981

Mr. Robert Hewlett
Executive Secretary, COPAC
Food and Agriculture Organization
Via delle Terme de Caracalla
00100 Rome, Italy

Subject: Amendment No. 1 to Grant
No. AID/SOD/PDC-ICC-103

Dear Mr. Hewlett:

Pursuant to the authority contained in the Foreign Assistance Act of 1961, as amended, the Government of the United States of America, acting through the Agency for International Development (hereinafter referred to as "A.I.D.") hereby amends the subject Grant to extend its expiration date from March 31, 1981 to June 30, 1981.

In paragraph "3" of the Grant letter, delete "March 31, 1981" and substitute in lieu thereof "June 30, 1981".

Attachment A - Purpose and Implementation Plan

B. Implementation Plan, paragraph "2": Delete "March 31, 1981" in the first sentence and substitute in lieu thereof "June 30, 1981".

Attachment D - Reporting Requirements

Paragraph A. 1 - Delete "March 31, 1981" in the first sentence and substitute in lieu thereof "June 30, 1981".

Paragraph A. 2 - Delete "March 31, 1981" in the first sentence and substitute in lieu thereof "June 30, 1981".

Paragraph A. 3 - Delete "March 31, 1981" in the first sentence and substitute in lieu thereof "June 30, 1981".

Please indicate your acceptance of this amendment by signing the original

and seven copies of this letter in the space provided below and return the original and six (6) copies to the Grant Officer. A copy may be retained for your files.

THE UNITED STATES OF AMERICA

BY Edward H Thomas

TYPED NAME Edward H. Thomas

TITLE Grant Officer

DATE 23 MAR 1981

ACCEPTED:

FOOD AND AGRICULTURE ORGANIZATION

BY Rafael Moreno

TYPED NAME Rafael Moreno

TITLE Director, ESH Division, FAO

DATE 23 April 1981

CONTRACT

CONTRACT/GRANT/COOPERATIVE AGREEMENT DATA SHEET

SER/CM/SD/SUP Action Monitor **PAS**

SER/CM/SD/SUP Action Office **SOD/PDC-**

INSTRUCTIONS AID/W - Complete 4 copies of the form Original SER/CM/SD/SUP Statistical Section Copy, Copy 2 SER/CM/SD/SUP Administrative Copy, Copy 3 Contracting Officer's Copy, Copy 4 SFR/CM/SD/SUP Admin (Suspense) Copy.
 Missions - Complete 2 copies of the form Original SER/CM/SD/SUP Statistical Section Copy, and Copy 2 will be retained in the Missions.

PART IA.

Contractor/Grantee Name *Food and Agriculture Organization of the U.N.
 (Committee for the Promotion of Aid to Cooperatives)*

PIO/T Number 3899248	Appropriation Number 72-1191021.6	Allotment Number 946-38-099-00-76-91	Project Number 932-0100
--------------------------------	---	--	-----------------------------------

Project Title
Special Activities

Amount of this PIO/T 50,000	Project Manager's Name and Office Symbol PDC/PVC, T. Fox	Contractor's D-U-N-S Number
---------------------------------------	--	-----------------------------

Negotiator's Typed Name <i>D. Schult</i>	Signature	Date
---	-----------	------

Contract/Grant Officer's Typed Name M. Snyder	Signature	Date
---	-----------	------

PART IB.

Contract/Grant Number	Type Order	Order Number	Amendment/Modification Number	Date PIO/T Received by CM/SD/SUP or Mission Contract Office 9/13/79
-----------------------	------------	--------------	-------------------------------	---

PART II.

Effective Date of Document <i>AID/SD/PDC-IGC-103</i> 10-1-79	Signature Date of Document 9-24-79	Estimated Completion Date 3-31-81	Contract/Grant funded through (date) 3-31-81
Host Country Institution (University contract ONLY)	Campus Coordinator (University contract ONLY)	Amount Obligated/Deobligated/Subobligated by this Action 50,000	Cumulative Obligation thru this Action <i>same</i>

PART III.

Description of Contract/Grant Please 'X' ONLY ONE item under each heading IF OTHER, please specify (Complete both pages 1 and 2) NOTE Not to be completed for Amendment or Modification Actions

M03 - TYPE ACTION

- 0 Contract/Grant/Cooperative Agreement
- 1 Task Order (BOA)*
- 2 Work Order (IQC)*
- 3 Delivery Order (Requirements)*
- 4 Purchase Order

*If 1, 2, or 3 have an 'X', complete M12 ONLY.

M04 - CONTRACT/GRANT TYPE

- 0 MOA, (BOA, BMA, etc)
- 1 Fixed Price (Specify FF, FPRD, FPEPA, FPI) _____
- 2 Cost Reimbursement (Specify CR, CPFF, CS, CPAF, CPII) _____
- 3 Cooperative Agreement
- 4 Grant - General Support*
- 5 Grant - Specific Support*
- 6 Grant - 211(d)*
- 7 Do Not Use
- 8 IQCs
- 9 Host Country Contract/Grant*

M05 - SELECTION PROCEDURES

- A Formally advertised (II B) (AIDPR 7-2 4 & FPR 1-2 4)
- B Negotiated Price Competition, General Procedure (RFP) (AIDPR 7-4 56)
- C A & E (AIDPR 7-4 10)
- D Independent and/or Int'l Research (AIDPR 7-4 57)
- E Collaborative Assistance (AIDPR 7-4 58)
- I Predominant Capability (AIDPR 7-3 101-50(b)(3))

- G. Unsolicited Proposal (AIDPR 7-3.101-50(b)(6))
- H. Procurement to be Performed by the Contractor in Person (AIDPR 7-3 101-50(b)(1))
- I. Sole Source (AIDPR 7-3 101-50(b)(4))
- J. Impairment of Foreign Policy Objectives (AIDPR 7-3 101-50(b)(7))
- K. 8(a) Selection (FPR 1-1 713-1)
- L Grant (Handbook 13)
- M Do Not Use
- N Cooperative Agreement (Handbook 13)
- O Small Business Set-Aside (FPR 1-1 706-8)
- P Overseas Procuring Activities (AIDPR 7-3 101-50(b)(2))

M06 - TYPE SERVICE

- A Training of Participants
- B Technical Assistance (Program, Project related except A & E Services)
- C A & E Services
- D Construction
- E Research
- F. Technical Services to AID (other than training, usually operating expense)
- G Training Service for AID
- H Equipment, Materials, Supplies, Commodities
- I Translation Service

M07 - TYPE CONTRACTOR/GRANTEE

- A Firm - All profit-making firms (other than A & E)
- B. A & E Firms

- C Individual (Non-personal service)
- D. Individual (Personal Service)
- E University/Other Educational Institutions
- F. Non-Profit Organization, Institutions (other than Ed or PVO)
- G Private Voluntary Organization (PVO)
- H International Agricultural Research Organization
- I Public International Organizations (UN Agencies, ICRC World Bank, etc.) (HB 13, Chapter 5)

M08 - TYPE AWARD

- A SB Set-Aside - Awarded to Non-Minority
- B SB Set-Aside - Awarded to Minority
- C. SB Not Set-Aside - Awarded to Non-Minority
- D SB Not Set-Aside - Awarded to Minority
- E 8(a) SBA Awarded to Non-Minority (Women-Owned, Veterans, etc)
- F. 8(a) SBA Awarded to Minority
- G. Personal Service Contract - Non-Minority
- H Personal Service Contract - Minority
- I. Individual Non-Personal Service Contract - Non-Minority
- J. Individual Non-Personal Service Contract - Minority
- K. Not Small Business (Univ., Non-Profit, Large Firms) Non-Minority
- L. Not Small Business (Univ., Non-Profit, Large Firms) Minority
- M U.S. Government

(Continued on Page 2)

21

M09 - CONTRACTING PARTIALS

- 1 Direct AID/W Executed Contract/Grant
- 2 Direct AID Mission Executed Contract/Grant
- 3 Host Country Grant Financed
- 4 Host Country Loan Financed
- 5 Host Country Contract/Grant Source of Finance Unknown

M10 - PRIVATE VOLUNTARY ORGANIZATION

- 1 U S Registered PVO
- 2 U S Non-Registered PVO
- 3 U S Cooperative
- 4 Foreign Cooperatives
- 5 Foreign PVO
- 6 Other (Specify) _____

M11 - ADVANCE

- 1 No Advance
- 2 Advance - Non-FRLC
- 3 Advance - FRLC

M12 - COUNTRY OF PERFORMANCE

(Specify) Rome, Italy

M13 - Is any travel required outside U S ?

- YES NO

M14 - CONTRACT/GRANT SOURCE

- 1 U S Contractor/Grantee
- 2 Non-U S Contractor/Grantee
- 3 Combination of 1 & 2

M15 - TYPE OWNERSHIP

- 1 American Oriental
- 2 Black American
- 3 American Aleuts or Eskimos
- 4 American Indian
- 5 Hispanic
- 6 Other (Specify) _____

M22 - CURRENCY INDICATOR

- 0 U S Dollar
- 1 Local Currency
- 2 Combination
- 3 Unfunded

M50 - SUBCONTRACTING CODE

- 0 0 Dollars
- 1 1 - 10,000 Dollars
- 2 10,001 - 499,999 Dollars
- 3 500,000 and over
- 4 Unknown

M51 - SUBCONTRACTOR TYPE AWARD

- A Small Business Set-Aside Awarded to Non-Minority
- B Small Business Set-Aside Awarded to Minority
- C Small Business Not Set-Aside Awarded to Non-Minority

D. Small Business Not Set-Aside Awarded to Minority

E. 8(a) - SBA Awarded to Non-Minority (Women Owned, Veterans)

F. 8(a) - SBA Awarded to Minority

G Personal Service Contract - Non-Minority

H Personal Service Contract - Minority

I. Individual Non-Personal Service Contract - Non-Minority

J. Individual Non-Personal Service Contract - Minority

K. Not Small Business (Univ, Non-Profit, Large Firms) - Non-Minority

L. Not Small Business (Univ, Non-Profit, Large Firms) - Minority

M. U S Government

N Unknown

M56 - SUBJECT TO STATUTORY REQUIREMENT

A Walsh-Healey Act, Manufacturer*

B Walsh-Healey Act, Regular Dealer*

C. Service Contract Act (U S. ONLY - Guards, Maintenance, Laborers)

D Davis-Bacon Act (Construction)

E. Not subject to Walsh-Healey, Service Contract or Davis-Bacon Act (Most AID Contracts)

*Equipment, Supplies, Materials, and Commodities

M57 - AFFIRMATIVE ACTION PLAN ON FILE

- YES NO

M58 - AFFIRMATIVE ACTION PLAN ON PREVIOUSLY AWARDED CONTRACTS

- YES NO

M60 - INCREMENTAL FUNDED CONTRACT

- YES NO

M61 - CONSULTANT TYPE AWARD

Is the Award for Consulting Type Service to AID?

- YES NO

M63 - EXTENT OF COMPETITION IN

NEGOTIATION

COMPETITIVE

- A1 Small Business Total Set-Aside
- A2 Small Business Partial Set-Aside
- A3 Labor Surplus Set-Aside
- A4 Labor Surplus/Small Business Set-Aside
- A9 Other (Specify) _____

NON-COMPETITIVE

- B1 Buy Indian
- B2 8(a) Program

B3 Follow-on After Competition

B9 Other (Specify) _____

M65 - TYPE OF BUSINESS

E1. Source Non-U.S. and Used Outside U.S. and Possessions

E2. Source Non-U.S. and Possessions (Foreign Purchases Used Inside U.S.) (If U.S. Source, complete A thru D)

A1. Small Business - Disadvantaged 8(a)

A2 Small Business - Owned by Minority Group

A3. Other Small Business (including individuals)

B1. Large Minority Business

B2 Other Large Business

C1 Non-Profit Private Educational Organization

C2 Non-Profit Hospital

C3 Non-Profit Research Institution, Foundation, and Laboratories

C4 Other Non-Profit Institutions

D1 State/Local Government Educational Institution

D2 State/Local Government Hospital

D3 State/Local Government Research Organization

D4 Other State/Local (Specify) _____

M66 - COST ACCOUNTING STANDARDS

- Required Not Required

M67 - NUMBER OF BIDDERS OF BIDDING ITEMS OR SERVICES OF FOREIGN CONTENT

M68 - WOMEN OWNED BUSINESS

- YES NO

M69 - PERCENT FOREIGN CONTENT OF COMMODITIES AND SERVICES

M70 - LABOR SURPLUS AREA (LSA)

PREFERENCE

(Location of Contractor)

- 1. Labor Surplus Area - No Preference
- 3 Labor Surplus Area - Tie Bid Preference
- 5. Not a Labor Surplus Area Preference Award
- 7. Total Labor Surplus/Small Business Set-Aside Preference
- 8. Total Labor Surplus Set-Aside Preference (P L 95-89)

NOTE M03 thru M51 are required for AID reporting, M56 thru M70 are required for the Office of Federal Procurement Policy reporting, SER/CM has no control over those elements.

NOV 1 1979

DEPARTMENT OF STATE
AGENCY FOR INTERNATIONAL DEVELOPMENT
WASHINGTON, D C 20523

SEP 1 1979

Mr. Robert Hewlett
Executive Secretary
COPAC
Food and Agriculture Organization
Via delle Terme di Caracalla
00100 Rome
ITALY

FUNDS AVAILABLE	
Date	9/25/79
Project No	932-0100
Obligation No	3899248
Object Class	4190
Allotment	946-38-099-00-76-91
Amount	\$50,000.00
By (initial)	Bullman

SUBJECT: Grant No. AID/SOD/PDC-IGC-103
Appropriation: 72-1191021.6
Allotment: 946-38-099-00-76-91
PIO/T: 932-0100-73-3899248

Dear Mr. Hewlett:

1. I have the honor to refer to your letter request of August 1979 relating to "LDC Cooperatives - Information for use by Development Agencies".
2. I am pleased to inform you that, pursuant to the authority contained in the Foreign Assistance Act of 1961, as amended, the Government of the United States of America, acting through the Agency for International Development (hereinafter referred to as A.I.D.) hereby grants to the Food and Agriculture Organization of the United Nations (hereinafter referred to as the Grantee) the sum of fifty thousand United States dollars (\$50,000), to be used for support of the information collection and distribution activities of the Joint Committee for the Promotion of Aid to Cooperatives (COPAC), as more fully described in Attachment A.
3. This Grant is effective as of the date of this letter and is applicable to commitments made by the Grantee in support of the program during the period October 1, 1979 through March 31, 1981. Funds disbursed by A.I.D. but uncommitted by the Grantee at the expiration of this period shall be refunded to A.I.D.

4. It is understood that financial records, including documentation to support entries on accounting records and to substantiate charges against this Grant shall be maintained in accordance with the Grantee's usual accounting procedures, which shall follow generally accepted accounting practices. All such financial records shall be maintained for at least three (3) years after final disbursement of funds under this Grant.

5. The Grantee confirms that this program will be subject to an independent audit by the Grantee's outside certified or chartered public accountant and agrees to furnish copies of these audit reports to A.I.D. along with such other related information as may be requested by A.I.D. with respect to questions arising from the audit report.

6. It is understood that the funds granted hereunder shall be disbursed as set forth in Attachment B hereto entitled Payment Provisions.

7. The parties agree that this Grant and the activities financed therewith, shall be managed by the Grantee in accordance with its established policies and procedures. The proposed budget for this Grant is provided in Attachment C.

8. If the use of the Grant funds results in the accrual of interest to the Grantee or to any other person to whom the Grantee makes such funds available in carrying out the purposes of this Grant, the Grantee shall refund to A.I.D. any amount of interest earned.

9. The Grantee shall prepare and submit to A.I.D. copies of reports in accordance with the schedule set forth in Attachment D.

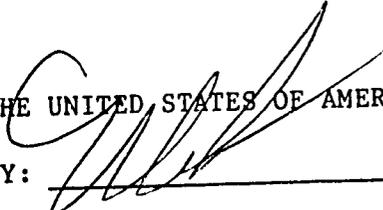
10. This agreement, in whole or in part, may be terminated by either party at any time upon thirty (30) days' written notice. This agreement

may be revised only by the written mutual consent of the parties hereto.

11. Please indicate your acceptance of this Grant by signing the original and seven (7) copies of this letter in the space provided below and return the original and six (6) copies to the Grant Officer. A copy may be retained for your files.

12. The A.I.D. Technical Officer responsible for monitoring this Grant is the Coordinator, Cooperative Development, Bureau for Development Support (DS/FN/COOPS).

THE UNITED STATES OF AMERICA

BY: 

TYPED NAME: M. H. Snyder

TITLE: Grant Officer

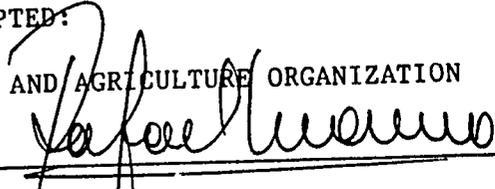
DATE: SEP 24 1979

Attachments:

- A. Purpose and Implementation Plan
- B. Payment Provisions
- C. Budget
- D. Reporting Requirements

ACCEPTED:

FOOD AND AGRICULTURE ORGANIZATION

BY: 

TYPED NAME: R. Moreno

TITLE: Director, ESHD

DATE: 16 October, 1979

PURPOSE AND IMPLEMENTATION PLAN

A. Purpose

To expand the capability of COPAC to provide basic information on the state of cooperative development of LDCs and of the program efforts of various public and private agencies to assist cooperative development in the LDCs.

B. Implementation Plan

1. During the period of the Grant, COPAC will prepare ten (10) reports on selected countries of interest to development agencies. In preparing the reports, use will be made of information available to the COPAC secretariat from members and contacts, and where necessary, through short country visits. Reports will be distributed free of charge in duplicated form to interested agencies. Each report will be of 7,000 to 12,000 words and will cover the following, not necessarily in the order indicated. The points listed are in no way restrictive and material to be included will relate to specific country situations:

(a) General introduction including a brief overview of the national history of cooperatives insofar as it relates to their development today.

(b) Summary of cooperatives by type:

- Organizational Structure
- Geographical Distribution
- Scope and Volume of Activities
- Managerial Efficiency, Audit Situation, Etc.

- Make Up of Membership
- Statistics

(c) Summary of cooperatives' role in the economy, sectors in which cooperatives are active, and their place and quantitative importance in them.

(d) Government and cooperatives:

(i) Government policy for cooperatives' development and their place in the National Plan and in the socio-economic structure;

(ii) Legislation;

(iii) Supporting services (Structure, strength and activities); and

(iv) Specific development projects.

(e) Development aspirations of the cooperative movement.

(f) Particular successes and problems in cooperative development.

(g) Financing of cooperatives.

(h) Cooperative training structure and capacity:

- Formal
- Informal

(i) Summary of ongoing externally-supported cooperative development projects (with as much information as can be obtained in each case).

2. Reissue on or before March 1981 a revised and expanded version of the "Directory of Agencies Assisting Cooperatives in Developing Countries" last issued in December 1978. The expanded version will include insofar as information is available for each:

(a) Inter-governmental organization and bilateral government development agency:

(i) Address, telephone, telex;

(ii) Types of cooperative project of greatest interest (size, content, orientation, etc.);

(iii) Areas of the world and countries of greatest interest;

(iv) Brief summary of ongoing activities in the cooperative sector; and

(v) Cross reference for less developed countries of agency involvement in cooperative development projects.

(b) Non-governmental organizations and agencies providing volunteers:

(i) Address, telephone, telex; and

(ii) Short comment covering the scope and orientation of their cooperative development activities.

(c) Cooperative training institutions taking students from other countries:

(i) Address, telephone, telex; and

(ii) Information on courses, scholarships, etc. available to overseas students.

3. A short-term consultant will make a preliminary examination of the feasibility of utilizing available computer facilities, word processors, etc. for storage, up-dating, retrieval and print-out in an easily utilizable form of information for use in COPAC "Country Reports", the "Directory of Agencies Assisting Cooperatives in Developing Countries" and possibly the ILO "Directory of Cooperatives".

PAYMENT PROVISIONS

Upon acceptance of the conditions of this Grant, the Grantee may submit to the A.I.D. Office of Financial Management a properly executed SF-1034, Public Voucher for Purchases and Services Other than Personal, in the amount of \$50,000. The voucher shall be accompanied by a certification signed by an authorized representative of the Grantee as follows:

"The undersigned hereby certifies that payment of the sum claimed under the cited Grant is proper and due and that appropriate refund to A.I.D. will be made promptly upon request in the event of disallowance of costs not reimbursable under the terms of the Grant.

BY: _____

TYPED NAME: _____

TITLE: _____

DATE: _____"

It is understood that the funds thus obtained will be deposited with COFAC Trust Fund Account No. 9.9100.5577.00, FAO Treasury Office, which has been established for this purpose in Rome, ITALY.

BUDGET

A. Ten Country Reports

Consultant/Staff Time.....	\$23,400	
Country Visits:		
- Travel: 2 Countries Per Trip.....	6,480	
- Per Diem Approximately 8 Days Per Country..	2,880	
Typing.....	1,600	
Reproduction/Distribution 300 Copies of Each Report.....	<u>1,500</u>	\$35,860

B. Directory

Information Collection/Compilation.....	\$ 5,000	
Typing.....	640	
Reproduction/Distribution 2,000 Copies.....	<u>2,000</u>	\$ 7,640

C. Pre-Feasibility Study - Electronic Information System

Consultant.....	\$ 1,430	
Typing.....	<u>70</u>	\$ 1,500

D. Project Management/Supervision

.....	\$ _____	\$ <u>5,000</u>
-------	----------	-----------------

E. Grand Total..... \$50,000

The Grantee may not exceed obligated funds in the amount of \$50,000. However, within the total amount of obligated funds under this Grant, the Grantee may make adjustments among the line items as necessary to achieve the objective hereunder.

* * *

REPORTING REQUIREMENTS

A. The grantee will prepare the following:

1. Reports on cooperative development in ten (10) countries covering the items listed in Attachment A, paragraph B-1 on or before March 31, 1981. Three hundred (300) copies of each country report. Two (2) copies of each report will be sent to the A.I.D. Coordinator, Cooperative Development, and the balance distributed free of charge to interested agencies.
2. A "Directory of Agencies Assisting Cooperatives in Developing Countries" on or before March 31, 1981. The directory shall include a listing of the following types of agencies:
 - a) Intergovernmental organizations (United Nations, major development banks, and other appropriate agencies);
 - b) Bilateral governmental agencies;
 - c) International non-government organizations;
 - d) Bilateral private and volunteer agencies;
 - e) Agencies providing cooperating training; and
 - f) Agencies providing volunteers.

The directory shall be cross-referenced by country to identify which of the above types of agencies are working in specific LDCs. The directory shall include, in reference to item "d", data available from TAICH. Two thousand (2,000) copies. Two (2) copies will be sent to the A.I.D. Coordinator, Cooperative Development, and the balance distributed free of charge to interested agencies.

3. A prefeasibility report regarding the electronic processing of data on LDC cooperative development shall be prepared on or before March 31, 1981. A copy will be sent to the A.I.D. Coordinator, Cooperative Development, and copies made available to COPAC member organizations.
-
- B. Two (2) copies of all technical reports will be forwarded to the Office of Development Information and Utilization, Bureau for Development Support, A.I.D., Washington, D.C. 20523. The title page of all such technical reports shall include the Grant number, project number (932-0100) and project title (Special Activities - Joint Committee for the Promotion of Aid to Cooperatives (COPAC)).