

PRO AG

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65533

PROJECT AGREEMENT
BETWEEN THE DEPARTMENT OF STATE, AGENCY FOR INTERNATIONAL DEVELOPMENT (AID),
AN AGENCY OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA, AND
The Directorate General for Budget and Foreign Aid
AN AGENCY OF THE GOVERNMENT OF VIETNAM

The above-named parties hereby mutually agree to carry out a project in accordance with the terms set forth herein and the terms set forth in any annexes attached hereto, as checked below:

- PROJECT DESCRIPTION ANNEX A FOREIGN CURRENCY STANDARD PROVISIONS ANNEX
 STANDARD PROVISIONS ANNEX USATD/GVN PROVISIONS ANNEX

This Project Agreement is further subject to the terms of the following agreement between the two governments, as modified and supplemented:

- GENERAL AGREEMENT FOR TECHNICAL COOPERATION DATE _____
- ECONOMIC COOPERATION AGREEMENT DATE 9-7-51
- (other) DATE _____

1. PROJECT/ACTIVITY NO. 730-12-521-386 PAGE 1 OF 5 PAGES

2. AGREEMENT NO. 69-003 3. ORIGINAL OR REVISION NO. 10

4. PROJECT/ACTIVITY TITLE
**Provincial City Water Supply
(Nha Trang Interim Project)**
(FY 69)

5. PROJECT DESCRIPTION AND EXPLANATION
(See Annex A attached)

6. AID APPROPRIATION SYMBOL 72-1191006 7. AID ALLOTMENT SYMBOL 956-50-730-00-79-91

8. AID FINANCING	PREVIOUS TOTAL (A)	INCREASE (B)	DECREASE (C)	TOTAL TO DATE (D)
<input type="checkbox"/> DOLLARS <input type="checkbox"/> LOCAL CURRENCY				
(a) Total	752,703	370,000		1,122,703
(b) Contract Services	12,000			12,000
(c) Commodities	581,803	370,000		951,803
(d) Other Costs	158,900			158,900
9. COOPERATING AGENCY FINANCING - DOLLAR EQUIVALENT				
\$1.00 =				
(a) Total				
(b) Technical and other Services				
(c) Commodities				
(d) Other Costs				

10. SPECIAL PROVISIONS (Use Additional Continuation Sheets, if Necessary)

11. DATE OF ORIGINAL AGREEMENT August 8, 1968 12. DATE OF THIS REVISION June 30, 1969 13. ESTIMATED FINAL CONTRIBUTION DATE September 30, 1970

14. FOR THE COOPERATING GOVERNMENT OR AGENCY
SIGNATURE: [Signature] DATE: June 30, 69
TITLE: Director of Foreign Aid

15. FOR THE AGENCY FOR INTERNATIONAL DEVELOPMENT
SIGNATURE: [Signature] DATE: 30 June '69
TITLE: Director, USAID

BEST AVAILABLE COPY

PROJECT AGREEMENT
BETWEEN AID AND

1. Project/Activity No.

730-12-521-386

PAGE 2 OF 5 PAGES

2. Agreement No.

69-003

3. Original or
Revision No. 10

AN AGENCY OF THE GOVERNMENT OF

3. Project/Activity Title

Provincial City Water Supply
(Nha Trang Interim Project)

(FY 69)

I. BACKGROUND

The existing water system for Nha Trang, a city with a population of approximately 150,000 persons, is inadequate to serve the needs of the city. The water situation there has become worse every year because of the constantly increasing refugee population. To supplement the small municipal water supply, the growing population has been using shallow hand-dug and drilled wells, but the shallow wells are becoming polluted, and the drilled wells are becoming salty because of increased pumping. The overall situation is thus becoming increasingly serious.

In FY 65 AID financed a contract between the GVN and the Ralph M. Parsons Company under the terms of which Parsons prepared a feasibility study, plans and specifications for a new water system for Nha Trang. Parsons completed its work and submitted the study, plans, and specifications in December 1967. Funding for the construction of this new water system was considered in FY 68 and FY 69 but was not approved because of other priorities.

II. PURPOSE

The purpose of this project is to increase the water supply to the city of Nha Trang. The nearest source of fresh water is the Bau Moc Reservoir located approximately 3.5 km from the center of the city. Various methods of increasing the water supply have been considered, and it has been decided to build the portion of the water transmission pipeline designed by Parsons from Bau Moc into the city and to install two new larger pumps, already in country, at Bau Moc.

In addition to the pipeline and pump installations, the GVN will rehabilitate the existing small treatment plant located in the city. USAID will provide the funds to purchase the necessary pipe, fittings and valves for the pipeline, while the GVN will provide the funds to install the two new pumps at Bau Moc, rehabilitate the existing treatment plant, install the pipeline, and contract for the work to be done according to the Work Plan which is a part of this agreement.

The completion of this project will more than double the water supply to the city of Nha Trang and will at the same time complete a portion of the Parsons designed system.

III. RESPONSIBILITIESA. Government of Vietnam (GVN)

For the Cooperating Government or Agency

For the Agency for International Development

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

TITLE: _____

TITLE: _____

PROJECT AGREEMENT
BETWEEN AID AND1. Project/Activity No.
730-12-521-385

PAGE 3 OF 5 PAGES

2. Agreement No.
69-0033. Original or
Revision No. 10

AN AGENCY OF THE GOVERNMENT OF

2. Project/Activity Title
Provincial City Water Supply
(Nha Trang Interim Project)

(FY 69)

1. The Ministry of Public Works, Communications, and Transportation hereby designates the Director of Water Supply as Project Manager to represent the Ministry in carrying out this project, and agrees to support the project through the normal revenues made available to the Ministry for its operations.

2. The Director of Water Supply agrees:

- a. To supply and install two new pumps at Bau Moc.
- b. To rehabilitate the existing water treatment facilities.
- c. To provide funds in the CY 1970 budget for installation of the commodities and contract for their installation.
- d. To provide sufficient personnel to operate and maintain the completed project.
- e. To provide sufficient funds to operate and maintain the facility until it is financially self sufficient.
- f. To support and strengthen the autonomous local water office for Nha Trang and implement it as a working office.
- g. The autonomous local water office will enter into a loan agreement with the Director of Water Supply according to the terms of which the value of the dollar-funded project commodities will be repaid by the Water Office into the National Water Loan Fund.

B. U.S. Government

The United States Agency for International Development (USAID) designates the Assistant Director of the Capital Assistance and Engineering Division, or his designee, to serve as Project Representative for this project.

The USAID agrees:

- a. To provide requested technical advice and assistance subject to the manpower limitations of the USAID staff.
- b. To provide \$370,000 to fund the procurement of the commodities shown below:

For the Cooperating Government or Agency

For the Agency for International Development

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

TITLE: _____

TITLE: _____

PROAG
CONTINUATION
SHEET

ANNEX

PROJECT AGREEMENT
BETWEEN AID AND

AN AGENCY OF THE GOVERNMENT OF

1. Project/Activity No.

730-12-521-386

PAGE 4 OF 5 PAGES

2. Agreement No.

69-003

3. Original or

Revision No. 10

3. Project/Activity Title

Provincial City Water Supply
(Nha Trang Interim Project)

(FY 69)

<u>PIO/C</u>	<u>PAR No.</u>	<u>OLP No.</u>	<u>Amount</u>	<u>Commodities</u>
9191017	PCWS-14	706/69	\$370,000	Pipe, Joints, Valves, etc.

Note: Additionally, transportation costs were sub-obligated in
PIO/C 9190835.

IV. GENERAL:

1. The Work Plan is attached hereto. It may be modified by agreement between the Project Manager and the Project Representative subject to review of substantive changes by the Ministry of Public Works, Communication and Transportation and USAID.

2. The standard provisions referred to on the face sheet are incorporated in and made a part of this agreement.

Concurrences:



Minister of Public Works,
Communications and Transportation

Kant 6/27/69

Director Water Supply

For the Cooperating Government or Agency

For the Agency for International Development

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

TITLE: _____

TITLE: _____

**PROJECT AGREEMENT
BETWEEN AID AND**

1. Project/Activity No.
730-12-521-386

2. Agreement No.
69-003

3. Original or
Revision No. 10

3. Project/Activity Title
Provincial City Water Supply
(Nha Trang Interim Project)

(FY 69)

**PROAG
CONTINUATION
SHEET**

AN AGENCY OF THE GOVERNMENT OF

ANNEX

Work Plan

Prepare PIO/Cs and initiate
procurement of commodities.

Install new pumps.

Rehabilitate existing plant.

Commodities received.

Install pipeline.

Complete project.

	CY 69			CY 70			CY 71		
	2/4	3/4	4/4	1/4	2/4	3/4	4/4	1/4	2/4
Prepare PIO/Cs and initiate procurement of commodities.	X								
Install new pumps.		X							
Rehabilitate existing plant.		X	X	X					
Commodities received.					X				
Install pipeline.					X	X	X	X	
Complete project.								X	

For the Cooperating Government or Agency

For the Agency for International Development

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

TITLE: _____

TITLE: _____

UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT
TO
VIET-NAM

PROJECT DOCUMENT
APPROVAL FORM

Division Engineering

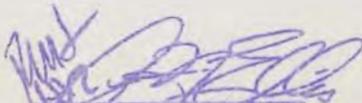
Date Typed June 25, 1969

Project No. 730-12-521-386

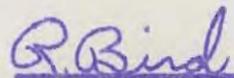
Title Provincial City Water Supply
(Nha Trang Interim Project)

Original Project Agreement

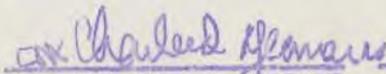
Revision No. 10 - 69-003


PROGRAM OFFICE

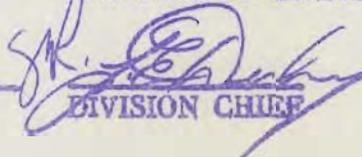
6/25/69
DATE


PROJECT TECHNICIAN

6-26-69
DATE


AD/FINANCIAL MGMT

6/25/69
DATE


DIVISION CHIEF

6-26-69
DATE

~~RU ABABIS~~

PRO AG
(VIETNAM)

PROJECT AGREEMENT
BETWEEN THE DEPARTMENT OF STATE, AGENCY FOR INTERNATIONAL DEVELOPMENT (AID),
AN AGENCY OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA, AND
THE DIRECTORATE GENERAL FOR BUDGET AND FOREIGN AID
AN AGENCY OF THE GOVERNMENT OF VIETNAM.

Under the terms of the Economic Cooperation Agreement signed September 7, 1951, and the standard provisions annexes attached, it is agreed to carry out a project in accordance with the terms set forth herein.

1. PROJECT No. **730-12-521-386** 2. AGREEMENT No. **69-003** 3. ORIGINAL REVISION No. **16**

4. PROJECT TITLE: **Provincial City Water Supply**
(Sub-Activity)

5. PROJECT DESCRIPTION AND EXPLANATION (See Annex A attached)

6. APPROPRIATION: **72-1111006** 7. ALLOTMENT: **156-50-730-00-79-23**

8. AID DOLLAR FINANCING (Cost Component)	PREVIOUS TOTAL (A)	INCREASE (B)	DECREASE (C)	TOTAL TO DATE (D)
a. PERSONNEL COSTS				
(1) US PASA				
Contract	12,000			12,000
(2) LOCAL AND TCN PASA				
Contract				
b. PARTICIPANTS AID Direct				
PASA/Contract				
c. COMMODITIES AID Direct	951,803			951,803
PASA/Contract				
d. OTHER COSTS AID Direct	84,857			84,857
PASA/Contract				
e. TOTAL (ALL COSTS)	1,048,660			1,048,660
9. LOCAL CURRENCY FINANCING (\$1.00 = PIASTERS)				
a. COUNTERPART				
Trust Fund				
AAC				
Special Fund				
Other				
b. GVN (SHOW SOURCE BELOW)				
c. US - OWNED				

10. REFERENCES AND REMARKS: This amendment extends the FCD to 12/31/72 to permit CLA to readvertise for 100,000 feet of 3/4 inch plastic pipe which was to be procured under PIO/C 730-386-9-956-9190775. CLA was required to cancel its original order for this item when the supplier proposed to furnish the item at a price higher than the original bid.

Ref: **PIO/C 9190775; PIO/C 9191103**

11. DATE OF ORIG AGREEMENT August 8, 1968	12. DATE OF THIS REVISION September 2, 1971	13. EST FINAL CONTRIBUTION DATE December 31, 1972
14. GOVERNMENT OF VIETNAM		15. AGENCY FOR INTERNATIONAL DEVELOPMENT
SIGNATURE: (Info) DATE		SIGNATURE: Samuel Ziminsky DATE 9/2/71
TITLE: Director General for Budget and Foreign Aid		TITLE: Associate Director EST Program

PROJECT DOCUMENT CLEARANCE SHEET

Project Title : Provincial City Water Supply

Project Number : 730-12-521-386

Agreement Number : 69-003

Original _____ Revision 16

Explanation and/or comments

CLA awarded a contract for \$7,250.00 to M.D. Burns and Co. under P10/C 9190775 for 100,000 ft of 3/4" plastic pipe in January 1970 with a delivery date of March 1970. Over a year later Burns informed CLA that Simpson International could no longer furnish the item and they proposed to furnish pipe manufactured by Phillip Products Co. at a price higher than any of the original bids. At our suggestion, when Burns could not furnish the substitute pipe at the original bid price, CLA cancelled the bid and confiscated the performance bond.

The pipe is still required for house service connections in provincial cities. In order for CLA to readvertise for this item, the ProAg has to be amended extending the final contribution date to 12/31/72 permitting CLA to readvertise for bids.

If you concur in the attached document, please sign and date below :

ADPROG :

J. X. Kafe 8/26/71 *V. M.* 8/27/71
APB Division Chief

Financial Mgmt. Br. ADPROG

[Signature]
FAD

[Signature] 8/30/71
ORA

[Signature]
ADPM

TECHNICAL OFFICE :

[Signature]
Project Manager

D. and Miller
Dan Miller, ADCAE/CE
Division Chief or Assistant Director

OTHER :

ENTER PROJECT NUMBER:

7 3 0 / 2 5 2 1 3 8 6 .

20. PROJECT/ACTIVITY PURPOSE (Consider entire table (pages 2 AND 3) before answering. Enter "1" for primary purpose(s) and "2", if applicable, for any subsidiary purpose(s)).

DESIRED CHANGE TYPE OF HOST COUNTRY RESOURCES	INCREASE IN QUANTITY OF	IMPROVEMENT IN QUALITY OF	GREATER GEOGRAPHIC SPREAD OF	DIVERSIFICATION IN RANGE OF	BETTER UTILIZATION OF	MORE EFFECTIVE CONTROL OF	GREATER POPULAR INVOLVEMENT IN DECISIONS OR ACTIONS AFFECTING	INCREASE OF KNOWLEDGE ABOUT	OTHER (SPECIFY)
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
20.1 HUMAN RESOURCES									
20.11 Population (Growth rate, resettlement, etc.)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> A/	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/> B/	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20.12 Skilled Manpower			14			15	16	17	18
20.121 Vocational Skills	<input type="checkbox"/> /	<input type="checkbox"/> /	<input type="checkbox"/> /	<input type="checkbox"/>	<input type="checkbox"/> /	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20.122 Technical/Professional Skills	<input type="checkbox"/>	<input type="checkbox"/> /	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> /	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20.123 Managerial/Executive Skills	<input type="checkbox"/> /	<input type="checkbox"/> /	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> /	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20.13 Individual Well-Being (Levels of individual health, nutrition, literacy, income, soc./pol. awareness, etc)	<input type="checkbox"/>	<input type="checkbox"/> 2	<input type="checkbox"/> 2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/> C	DO NOT USE						
20.2 OTHER BIOLOGICAL RESOURCES	79	80							
20.21 Animals (Livestock, pests, parasites, fish, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20.22 Plants (Crops, trees, weeds, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20.3 PHYSICAL RESOURCES	23	24	25	26	27	28	29	30	31
20.31 Natural									
20.311 Land	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20.312 Water	<input checked="" type="checkbox"/>	<input type="checkbox"/> /	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/> /	<input type="checkbox"/>	<input type="checkbox"/> /	<input type="checkbox"/>	<input type="checkbox"/>
20.313 Mineral Deposits	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/> D	DO NOT USE						
	79	80							

(CONTINUED ON NEXT PAGE)

A/ These choices have been blocked out to eliminate ambiguity.
 B/ This choice should be read as "more effective control of/population" growth rate through voluntary means as outlined in Policy Determination #39 issued November 3, 1967.

ENTER PROJECT NUMBER:

7	3	0	1	2	5	2	1	3	8	6				
1	2	3	4	5	6	7	8	9	10	11	12	13		

20. PROJECT/ACTIVITY PURPOSE (Continued)

(Enter "1" for primary purpose(s) and "2", if applicable, for any subsidiary purpose(s)).

DESIRED CHANGE TYPE OF HOST COUNTRY RESOURCES	INCREASE IN QUANTITY OF	IMPROVEMENT IN QUALITY OF	GREATER GEOGRAPHIC SPREAD OF	DIVERSIFICATION IN RANGE OF	BETTER UTILIZATION OF	MORE EFFECTIVE CONTROL OF	GREATER POPULAR INVOLVEMENT IN DECISIONS OR ACTIONS AFFECTING	INCREASE OF KNOWLEDGE ABOUT	OTHER (SPECIFY)
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
20.3 PHYSICAL RESOURCES (Cont'd)									
20.32 Man-Made									
20.321 Production and Distribution Facilities (Plant and Equipment)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	14	15	16	17	18	19	20	21	22
20.322 Raw, Semi-Finished and Finished Materials (Metals, Lumber, Chemicals, Textiles, Fats, Oils, Machinery, Books, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	23	24	25	26	27	28	29	30	31
20.323 Economic Overhead (Transportation, Communications, Power, Water Systems and Other Utilities)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	32	33	34	35	36	37	38	39	40
20.324 Social Overhead (Schools, Housing, Hospitals, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	41	42	43	44	45	46	47	48	49
20.4 INSTITUTIONAL RESOURCES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	DO NOT USE						
	79	80							
20.41 Planning and Control Institutions (Public or Private)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	14	15	16	17	18	19	20	21	22
20.42 Production Institutions (Manufacturing, Mining, Agricultural, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	23	24	25	26	27	28	29	30	31
20.43 Financial Institutions	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	32	33	34	35	36	37	38	39	40
20.44 Other Service Institutions (Trade, Extension, etc.)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	41	42	43	44	45	46	47	48	49
20.45 Educational Institutions	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	50	51	52	53	54	55	56	57	58
20.46 Social/Political Institutions (Civic, Youth, Legislative, Labor, etc. Groups)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	59	60	61	62	63	64	65	66	67
20.5 OTHER RESOURCES (Specify)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	68	69	70	71	72	73	74	75	76
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	DO NOT USE						
	79	80							

ENTER PROJECT NUMBER:

7	3	0	1	2	5	2	1	3	8	6			
1	2	3	4	5	6	7	8	9	10	11	12	13	

21. PROGRAM EMPHASIS AREAS

(Indicate by entering "X" if project addresses aspects of any of the following program emphasis areas)

- 21.01 War on Hunger 14
- 21.02 "New Initiatives" 15
 - 21.021 Agriculture 16
 - 21.022 Education 17
 - 21.023 Health 18
- 21.03 Population 19
- 21.04 Food from the Sea 20
- 21.05 Title IX 21
- 21.06 Economic Benefits to Low-Income Groups 22
- 21.07 Host Country Balance of Payments (export promotion, tourism, etc.) 23
- 21.08 Strengthening of Host Country Private Sector 24
- 21.09 Host Country Internal Security 25
- 21.10 Not Applicable or Other (Specify) _____ 26

22. RELATED TECHNICAL FIELDS OF ACTIVITY

- 22.1 TECHNICAL FIELDS OF ACTIVITY INCLUDED IN PROJECT (Enter the code number of the technical fields encompassed by the project other than the field designated in the 3rd segment of the project number) (See M.O. 1095.2, att. "A" & "B")

26	27	28
29	30	31
32	33	34
35	36	37
- 22.2 NOT APPLICABLE (Enter "X" ONLY if there are no other technical fields of activity) 38

23. RELATED UNDERTAKINGS BY HOST COUNTRY INSTITUTIONS (Enter "X" where following self-help or other measures apply)

- 23.1 POLICY CHANGES 39
- 23.2 LEGISLATIVE CHANGES 40
- 23.3 ORGANIZATIONAL CHANGES 41
- 23.4 ADMINISTRATIVE CHANGES 42
- 23.5 ARRANGEMENTS FOR SUPPORT OF PROJECT ACTIVITY
 - 23.51 Technical/Professional Services 43
 - 23.52 Goods/Facilities 44
 - 23.53 Logistic Support 45
 - 23.54 Other Support (e.g., financial subsidies) 46
- 23.6 OTHER (Specify) _____ 47
- 23.7 NOT APPLICABLE 48

24. RELATED FUNDING BY OTHER CONTRIBUTORS (Enter "X" where any of the following apply)

- 24.1 TECHNICAL/PROFESSIONAL SERVICES 49
- 24.2 GOODS/FACILITIES 50
- 24.3 LOGISTIC SUPPORT 51
- 24.4 OTHER (Specify) _____ 52
- 24.5 NOT APPLICABLE 53

DO NOT USE

	G
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ENTER PROJECT NUMBER:

7	3	0	/	2	5	2	1	3	8	6	.		
1	2	3	4	5	6	7	8	9	10	11	12	13	

25. GEOGRAPHICAL ASPECTS

25.1 LOCATION OF PRINCIPAL BENEFICIARIES
(Enter "X" to indicate the location(s) of the principal beneficiary groups)

25.11 Villages and Rural Areas

14

25.12 Towns

15

25.13 Metropolitan Areas

16

25.14 Not applicable

17

25.2 COMPLETE ONLY FOR REGIONAL/INTERREGIONAL PROJECTS (Countries/regions affected by this regional/interregional project)

25.21 Location of Principal Activity (Enter country or region code(s) as appropriate)

18	19	20

21	22	23

24	25	26

27	28	29

30	31	32

33	34	35

36	37	38

39	40	41

25.22 Location of Principal Beneficiaries
(Enter the country or region code(s) as appropriate; omit for centrally funded research projects)

42	43	44

45	46	47

48	49	50

51	52	53

54	55	56

57	58	59

60	61	62

63	64	65

DO NOT USE

	H
79	80

26. INSTITUTIONAL ASPECTS

(Enter "X" to indicate nature of institutions performing roles listed at top of table.)

ROLES INSTITUTIONS	RECIPIENTS			IMPLEMENTING AGENTS			CONTRIBUTORS OTHER THAN A.I.D.		
	FIRST (1)	INTERMEDIATE (2)	FINAL (3)	U.S. OTHER THAN A.I.D. (4)	HOST COUNTRY (5)	OTHER (6)	U.S. (7)	HOST COUNTRY (8)	OTHER (9)
26.01 National Government	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
26.02 Lower Level Government	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
26.03 Mixed: Government Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
26.04 Mixed: Private Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
26.05 University	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
26.06 Social Welfare Agency	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
	14	15	16	17	18	19	20	21	22
	23	24	25	26	27	28	29	30	31
	32	33	34	35	36	37	38	39	40
	41	42	43	44	45	46	47	48	49
	50	51	52	53	54	55	56	57	58
	59	60	61	62	63	64	65	66	67
									DO NOT USE
									J
									79 80
26.07 Other Non-Profit Organization	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
26.08 Labor Organization	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
26.09 Cooperative	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
26.10 Profit-Seeking Firm or Person	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
26.11 Consumers	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
26.12 International or Regional Organization	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	55	56	57	58	58	58	59	59	DO NOT USE
									K
									79 80

ENTER PROJECT NUMBER:

7	3	0	/	2	5	2	/	3	8	6	.		
1	2	3	4	5	6	7	8	9	10	11	12	13	

30. SUPPLEMENTARY SECTION ON CAPITAL ASSISTANCE

(Ignore this item for food and technical assistance)

31. LIFE-SPAN OF PROJECT FINANCING

(Enter fiscal years in appropriate boxes)

31.1 FISCAL YEAR OF INITIAL FUNDING (Loan/grant agreement)

6	2
14	15

31.2 FISCAL YEAR OF PROPOSED FINAL EXPENDITURE

7	0
16	17

32. ESTIMATED GROSS LIFE-OF-PROJECT DOLLAR REQUIREMENTS

(Enter the dollar amounts in \$000's for each of the following appropriation codes, as applicable; empty boxes should be to the left of the number(s) entered)

32.1 CF - CONTINGENCY FUND, GENERAL EXECUTIVE

18	19	20	21	22	23

32.2 DL - DEVELOPMENT LOAN FUND, EXECUTIVE

24	25	26	27	28	29

32.3 TC - TECHNICAL COOPERATION AND DEVELOPMENT GRANTS

30	31	32	33	34	35

? 32.4 SA - SUPPORTING ASSISTANCE, ECONOMIC ASSISTANCE

N/A X

36	37	38	39	40	41

32.5 AL - ALLIANCE FOR PROGRESS DEVELOPMENT LOAN FUND

42	43	44	45	46	47

32.6 AG - ALLIANCE FOR PROGRESS DEVELOPMENT GRANTS

48	49	50	51	52	53

32.7 OTHER (Specify) _____

54	55	56	57	58	59

	L
79	80

DO NOT USE