

|                       |  |   |   |
|-----------------------|--|---|---|
| AID 1350-1X<br>(7-71) | DEPARTMENT OF STATE<br>AGENCY FOR<br>INTERNATIONAL DEVELOPMENT | 1. Cooperating Country<br>ASIA REGIONAL   | Page 1 of 1 Pages   |
|                       |  | 2. PIO/T No.<br>298-03523-6248354   | 3. <input type="checkbox"/> Original or<br>Amendment No. <u>1</u> |
|                       |  | 4. Project/Activity No. and Title<br>298-15-995-035<br>Study of Japanese Rural Health |   |

| DISTRIBUTION                          | 5. Appropriation Symbol<br>72-11X1024  |                | 6.A. Allotment Symbol and Charge<br>424-62-298-00-69-41 |          | 6.B. Funds Allotted to:<br><input checked="" type="checkbox"/> A.I.D./W <input type="checkbox"/> Mission |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |
|---------------------------------------|--|----------------|---|----------|--|--|---------------------|--|-----|-----|-----|-----|---------|--|----------------|----------|----------|---------------|------------------------------|------------|-----------|----|----|----------|------------------------------|--|--|--|--|---------------------------------------|----------------|--|--|--|--|----------|--|--|--|
|                                       | 7. Obligation Status<br><input checked="" type="checkbox"/> Administrative Reservation <input type="checkbox"/> Implementing Document  |                |   |          | 8. Funding Period (Mo., Day, Yr.)<br>From <u>6/25/74</u> To <u>10/30/74</u>                              |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |
|                                       | 9.A. Services to Start (Mo., Day, Yr.)<br>Between <u>6/25/74</u> and <u>7/15/74</u>  |                |   |          | 9.B. Completion date of Services<br>(Mo., Day, Yr.) <u>9/30/74</u>                                       |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |
|                                       | 10.A. Type of Action<br><input checked="" type="checkbox"/> A.I.D. Contract <input type="checkbox"/> Cooperating Country Contract <input type="checkbox"/> Participating Agency Service Agreement <input type="checkbox"/> Other   |                |   |          |  |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |
|                                       | 10.B. Authorized Agent<br>AID/W  |                |   |          |  |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |
|                                       | <table border="1"> <thead> <tr> <th colspan="2">Estimated Financing</th> <th>(1)</th> <th>(2)</th> <th>(3)</th> <th>(4)</th> </tr> <tr> <th colspan="2">\$1.00=</th> <th>Previous Total</th> <th>Increase</th> <th>Decrease</th> <th>Total to Date</th> </tr> </thead> <tbody> <tr> <td rowspan="2">11. Maximum A.I.D. Financing</td> <td>A. Dollars</td> <td>\$ 17,500</td> <td>--</td> <td>--</td> <td>\$17,500</td> </tr> <tr> <td>B. U.S.-Owned Local Currency</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td rowspan="2">12. Cooperating Country Contributions</td> <td>A. Counterpart</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>B. Other</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                |   |          |  |  | Estimated Financing |  | (1) | (2) | (3) | (4) | \$1.00= |  | Previous Total | Increase | Decrease | Total to Date | 11. Maximum A.I.D. Financing | A. Dollars | \$ 17,500 | -- | -- | \$17,500 | B. U.S.-Owned Local Currency |  |  |  |  | 12. Cooperating Country Contributions | A. Counterpart |  |  |  |  | B. Other |  |  |  |
| Estimated Financing                   |  | (1)            | (2)   | (3)      | (4)  |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |
| \$1.00=                               |  | Previous Total | Increase  | Decrease | Total to Date  |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |
| 11. Maximum A.I.D. Financing          | A. Dollars   | \$ 17,500      | --  | --       | \$17,500   |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |
|                                       | B. U.S.-Owned Local Currency   |                |   |          |  |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |
| 12. Cooperating Country Contributions | A. Counterpart   |                |   |          |  |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |
|                                       | B. Other   |                |   |          |  |  |                     |  |     |     |     |     |         |  |                |          |          |               |                              |            |           |    |    |          |                              |  |  |  |  |                                       |                |  |  |  |  |          |  |  |  |

|                        |   |
|------------------------|---|
| 13. Mission References | 14. Instructions to Authorized Agent<br><br>The purpose of this amendment is to change the required procurement to a contract. In addition, Block 19.C should be amended to read "1 Principal Investigator and Research and Editorial staff as required."<br><br><i>BEST AVAILABLE COPY</i> |
|------------------------|---|

|  |   |
|--|---|
| 15. Clearances - Show Office Symbol, Signature and Date for all Necessary Clearances.                  |   |
| A. The specifications in the scope of work are technically adequate<br><br>ASIA/TECH:JSAlde <i>JSA</i> | B. Funds for the services requested are available |
| C. The scope of work lies within the purview of the initiating and approved Agency Programs            | D.  |
| E.   | F.  |

|   |  |                                      |
|---|--|--------------------------------------|
| 16. For the cooperating country: The terms and conditions set forth herein are hereby agreed to | 17. For the Agency for International Development<br><br>Signature: <i>Jalid</i><br>Title: Chief, ASIA/TECH/PSD | 18. Date of Signature<br><br>6/21/74 |
| Signature and date:   |  |                                      |
| Title:  |  |                                      |



|                      |   |                         |                   |
|----------------------|---|-------------------------|-------------------|
| AID 1350-1X<br>9-70) | Cooperating Country<br>ASIA Regional  | PIO/T No.<br>298-035-3- | Page 2 of 6 Pages |
|                      | Project/Activity No. and Title<br>298-14-995-035 Study of Japanese Rural Health |                         |                   |

**SCOPE OF WORK**

**19. Scope of Technical Services**

**A. Objective for which the Technical Services are to be Used** To conduct a study of the Japanese rural health delivery system as it has evolved over the past 25 years.

**B. Description**

The grantee will conduct a study of the Japanese rural health delivery system as it has evolved over the past 25 years. The slant of this study should be on:

(a) the organizational and administrative and financial systems through which curative and preventive care is extended; the way in which manpower is trained and motivated to staff the system; the policies that have evolved to meet issues in rural health delivery such as dispersion of population; the range in ability to pay for services; methods of collection of subscriptions from self-employed farmers, etc.

(b) the external influences on the system (changes in legislation as it has affected patterns of operation; the influence of local government on the system; the experience with the community ownership of facilities; the role of the private sector)

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**C. Technicians**

| (1) (a) Number | (b) Specialized Field           | (c) Grade and/or Salary | (d) Duration of Assignment (Man-Months) |
|----------------|---------------------------------|-------------------------|---|
| 1              | Principal Investigator (Health) | See Grant               |   |
| 5              | Editorial staff                 |                         |   |

**(2) Duty Post and Duration of Technicians' Services**

Japan - 90 days

**(3) Language requirements**

None

**(4) Access to Classified Information**

None

**(5) Dependents**

Will

Will Not

**Be Permitted to Accompany Technician**

**D. Financing of Technical Services**

(1) By AID - \$ 17,500

(2) By Cooperating Country -

|                                    |   |                         |                   |
|------------------------------------|---|-------------------------|-------------------|
| AID 1350-1X<br>(9-70)<br><br>PIO/T | Cooperating Country<br>ASIA Regional  | PIO/T No.<br>298-035-3- | Page 3 of 6 Pages |
|                                    | Project/Activity No. and Title<br>298-11-995-035 Study of Japanese Rural Health |                         |                   |

20. Equipment and Supplies (Related to the services described in Block 19 and to be procured outside the Cooperating Country by the supplier of these services)

| A. (1) Quantity | (2) Description | (3) Estimated<br>Cost | (4) Special Instructions |
|-----------------|-----------------|-----------------------|--------------------------|
|                 | None            |                       |                          |

B. Financing of Equipment and Supplies

(1) By AID - \$

(2) By Cooperating Country -

21. Special Provisions

- A. This PIO/T is subject to AID (contracting) (~~PLAAS implementation~~) regulations.
- B. Except as specifically authorized by AID, or when local hire is authorized under the terms of a contract with a U.S. Supplier, services authorized under this PIO/T must be obtained from U.S. sources.
- C. Except as specifically authorized by AID/W, the purchase of commodities authorized under this PIO/T will be limited to the U.S. under Geographic Code 000.
- D. Other (specify):

|                       |   |                         |                   |
|-----------------------|---|-------------------------|-------------------|
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| PIO/T                 | Project/Activity No. and Title<br>298-18-995-035 Study of Japanese Rural Health |                         |                   |

22. Reports by Contractor or Participating Agency (Indicate type, content and format of reports required, including language to be used if other than English, frequency or timing of reports, and any special requirements)

Contractor will submit ten copies of a written report to the AID/W Project Manager within 90 days after the date of the Grant Agreement. Format and content of the final report are outlined in Block 19B. Translated materials to be appended to this report may be submitted within 120 days after the date of the Grant Agreement.

3. Background Information (Additional information useful to Authorized Agent and Prospective Contractors or Participating Agency; if necessary cross reference Block 19.C(4) above.)

4. Relationship of Contractor or Participating Agency to Cooperating Country and to AID

A. Relationships and Responsibilities

B. Cooperating Country Liaison Official

C. AID Liaison Officials

AID/W: ASIA/TECH - John S. Alden

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|                                  |  |                               |                   |
|----------------------------------|--|-------------------------------|-------------------|
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|                                  | Project Activity No. and Title<br><b>298-17-995-035 Study of Japanese Rural Health</b> |                               |                   |

**LOGISTIC SUPPORT**

| 25. Provide data for Logistic Support<br><br><i>All types of items (insert "X" in applicable column at right. If entry needs qualification, insert asterisk and explain below in C. "Comments")</i> | In Kind Supplied By |                     | From Local Currency Supplied By |                     |
|---|---------------------|---------------------|---------------------------------|---------------------|
|   | AID                 | Cooperating Country | AID                             | Cooperating Country |
| 1. Office Space   | N/A                 |                     |                                 |                     |
| 2. Office Equipment   |                     |                     |                                 |                     |
| 3. Housing and Utilities  |                     |                     |                                 |                     |
| 4. Furniture  |                     |                     |                                 |                     |
| 5. Household Equipment (Stoves, Refrig., etc.)  |                     |                     |                                 |                     |
| 6. Transportation in Cooperating Country  |                     |                     |                                 |                     |
| 7. Interpreter Services   |                     |                     |                                 |                     |
| Other: (Specify)<br>(8)   |                     |                     |                                 |                     |
| (9)   |                     |                     |                                 |                     |
| (10)  |                     |                     |                                 |                     |
| (11)  |                     |                     |                                 |                     |
| (12)  |                     |                     |                                 |                     |
| (13)  |                     |                     |                                 |                     |
| (14)  |                     |                     |                                 |                     |
| (15)  |                     |                     |                                 |                     |

**B. Additional Facilities Available From Other Sources**

N/A

**C. Comments**

417 (REV. 12-1963)  
CONTINUATION SHEET

DEPARTMENT OF STATE  
AGENCY FOR  
INTERNATIONAL DEVELOPMENT

Worksheet  Issuance

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1. Cooperating County  
ASIA Regional

2.a. Code No.

2.b. Effective Date  
6/25/74

2.c. Amendment  
 Original OR No: \_\_\_\_\_

3. Project/Activity No. and Title  
298-18-995-035  
Study of Japanese Rural Health

FORM SYMBOL

TITLE OF FORM PIO/T

298-035-3-

Indicate block numbers.

Use this form to complete the information required in any block of a PIO or PA/PR form.

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(c) an analysis of the factors in the Japanese experience that might provide insights and experience that could be useful to planners that are interested in extending low cost preventive and curative services elsewhere in Asia.

Specifically, the grantee will:

1. Collect and review existing, published materials that deal with this subject.
2. Conduct field interviews in selected prefectures or rural communities to verify existing data, amplify points which are inadequately covered in existing published materials, and collect new data.
3. Prepare a written report of from 70-100 pages (supplemented by translation of particularly pertinent materials to be appended to the report).
4. Arrange for the draft report to be reviewed by an editorial committee of qualified rural health specialists.

The nature of the final report should be as follows:

1. Japanese rural health as it is seen by the farming community (including an assessment of the actual conditions, the protection being afforded to the people through a combination of all health systems); training: how it has evolved over the past 25 years.
2. Social insurance with special reference to the role of public health nurses. How the national social insurance system operates with other, prefectural and private systems.
3. An evaluation of the situation in Japan today.
4. A summary analysis of factors in the above system that appear to be susceptible of transferability.

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