

PD-ABG-266

2314

AGENCY FOR INTERNATIONAL DEVELOPMENT
WASHINGTON D C 20523

AUG 24 1988

Mr. Fred Kirschstein
Foster Parents Plan
155 Plan Way
Warwick, RI 02886

Subject: Grant No. OTR-0230-G-SS-8174-00

Dear Mr. Kirschstein:

Pursuant to the authority contained in the Foreign Assistance Act of 1961, as amended, the Agency for International Development (hereinafter referred to as "A.I.D." or "Grantor") hereby provides to Foster Parents Plan (hereinafter referred to as "FFP" or "Grantee") the sum of \$126,924 to provide support for a program in Development Education as more fully described in Attachment 1 of this grant entitled Schedule and Attachment 2 entitled Program Description.

This grant is effective and obligation is made as of the date of this letter and shall apply to commitments made by the Grantee in furtherance of program objectives through the estimated completion date of August 31, 1990.

This grant is made to the Grantee on condition that the funds will be administered in accordance with the terms and conditions as set forth in Attachment 1, the schedule, Attachment 2, the Program Description, and Attachment 3, the Standard Provisions, which have been agreed to by your organization.

Please acknowledge receipt of this grant by signing all copies of the Cover Letter, retaining one set for your files, and returning the remaining copies to the undersigned, being sure to return all copies marked "Funds Available".

Sincerely,

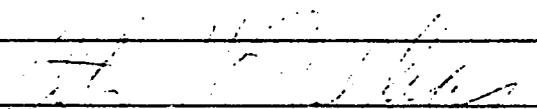


Carolyn R. Eldridge
Grant Officer
Management Services Branch
Office of Procurement

Attachments:

1. Schedule
2. Program Description
3. Standard Provisions

ACKNOWLEDGED

By: 
TYPE NAME: Kenneth H. Phillips
TITLE: National Executive Director
DATE: September 1, 1988

FISCAL DATA

PIG/T : 8381362
APPROP. NO. : 72-1181021.3
ALLOT NO. : 843-38-099-00-69-81
BPC : EDNA-85-13800-KG11
THIS OBLIGATION : \$59,191
TOTAL GRANT AMOUNT : \$126,924
TECHNICAL OFFICE : PVA/PVC
DIAS NO. : 063902761
DOC. NO. : 60346

FUNDS AVAILABLE

Glenn Craig

AUG 30 1988

o/c 4190

Program Manager
Office of Financial Management

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SCHEDULE

A. Purpose of Grant

The purpose of this grant is to provide support for the Grantee's development education program, as more specifically described in Attachment 2 to this grant, entitled "Program Description" and the Grantee's proposal dated February 3, 1988 which is incorporated herein by reference. In the event of an inconsistency between the Grantee's proposal, the program description, and this schedule; the schedule and then the program description shall take precedence.

B. Period of Grant

1. The effective date of this grant is August 31, 1988 and the estimated completion date is August 31, 1990.

2. Funds obligated hereunder are available for program expenditures for the estimated period August 1, 1988 to August 1, 1989 as shown in the budget below. In the event there are funds remaining after this date, the Grantee is authorized to utilize them for the purposes of the grant as long as they are used within the period shown in B.1 above.

C. Amount of Grant and Payment

1. The total estimated amount of this Grant for the period shown in B.1. above is \$126,924.

2. AID hereby obligates the amount of \$59,191 for program expenditures during the period set forth in B.2. above and as shown in the Budget below.

3. Payment shall be made to the Grantee in accordance with procedures set forth in Attachment 3 - Additional Standard Provisions, entitled "Payment - Letter of Credit."

4. Additional funds up to the total amount of the Grant shown in C.1. above may be obligated by AID subject to the availability of funds, program priorities at the time, and the requirements of the Mandatory Standard Provision of this Grant, entitled "Revision of Grant Budget."

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D. Budget

1. On the last page of this schedule (Attachment 1a) is the Budget for this grant. The Grantee may not exceed the total estimated amount or the obligated amount, whichever is less (see Part C above).

2. The Grantee is expected to use their own funds for all procurement of non-U.S. vehicles and other non-U.S. non-expendable property estimated at over \$500 each. This alleviates the requirement for a source/origin waiver and also places the title to property completely in the Grantee's name.

3. The Grantee is authorized a 5% flexibility among line items.

4. Under no circumstances will costs for fundraising be charged to A.I.D.'s share of this Grant.

E. Financial Reporting

1. Financial reporting requirements shall be in accordance with the Standard Provision of this grant entitled "Payment - Letter of Credit", described in Attachment 3.

2. The original and two copies of all financial reports shall be submitted to AID, Office of Financial Management, Program Accounting and Finance Division (FM/PAFD), Room 700, SA-2; Washington, D.C. 20523 - 0209. In addition, one copy of all financial reports shall be submitted to the Technical Office specified in the Cover Letter of this grant.

F. Indirect Cost Rates

The indirect cost rate to be used for this grant is 10% of all direct costs applicable to A.I.D.'s share. This rate is established for the life of the grant and any indirect costs incurred above this rate will be absorbed by the Grantee.

G. Reporting and Evaluation

1. Annual Report

The Grantee shall prepare and submit to the A.I.D. Project Officer annual program reports not later than 90 days prior to the anniversary date of this grant. The reports shall reflect progress made in achieving goals and objectives as specified in the program description and work plan. Specifically, the report shall include:

a. A narrative description of work undertaken during the grant period which compares actual accomplishments to the goals and objectives established in the grant.

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b. Revised work plan, if necessary, with justification of proposed changes.

c. A list of scheduled activities which have occurred or are planned in the near term.

d. Two copies of any materials which have been produced under this grant (i.e., brochures, curriculum guides, fact sheets, etc.) and one copy of any visual aids (i.e., slide tape presentations, videos, etc.).

e. A detailed pipeline analysis of financial expenditures for the grant period which identifies disbursements by expense category.

2. Interim Reports

Prior to the required final performance reporting date, events may occur that have significant impact upon the project. In such instances, the recipient shall inform the Grant and Project Officer as soon as the following types of conditions become known.

a. Problems, delays, or adverse conditions that will materially affect the ability to attain program objectives, prevent the meeting of time schedules and goals, or preclude the attainment of project work activities by the established time period. This disclosure shall be accompanied by a statement of the action taken, or contemplated, and any assistance needed to resolve the situation.

b. Favorable developments or events that enable time schedules to be met sooner than anticipated or more work activities to be performed than originally projected.

3. Final Report

The final report/evaluation shall be submitted not later than 30 days after the expiration date of the grant and shall include a summary analysis of project activity and statement of lessons learned. The final evaluation shall also include an assessment of the overall impact of the project on the target audience, the Grantee's own institution, and other pertinent groups.

Further guidance on the content and preparation of these reports will be provided by the A.I.D. Project Officer.

H. Title to Property

Title to all property purchased under this grant shall be vested in the Grantee and subject to the Standard Provisions entitled "Title to Property - Grantee."

I. Special Provisions

The Additional Standard Provisions in Attachment 3 which are checked are applicable to this Grant.

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BUDGET

(PPP) CTC-0230-G-53-0174-00

Cost Element	FR: August 31, 1988 To: August 31, 1989		FR: August 31, 1989 To: August 31, 1990		Total Share FR: August 31, 1988 To: August 31, 1990		Total Amount
	A.I.D.	Recipient	A.I.D.	Recipient	A.I.D.	Recipient	
Personnel Management	\$ 52,960	\$ 59,915	\$ 61,575	\$ 62,495	\$ 114,535	\$ 122,410	\$ 236,945
Tuition	850	4,610	0	1,610	850	6,220	9,070
Interest Cost	5,001	0	6,150	0	11,539	-0-	11,539
GLA	\$ 59,191	\$ 64,525	\$ 67,731	\$ 66,105	\$ 126,924	\$ 130,610	\$ 257,534

BEST AVAILABLE COPY

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PROGRAM DESCRIPTION

(FOSTER PARENTS PLAN)

See me, share my world is a two year, development education project of Foster Parents Plan. The art of children in the developing world will form the centerpiece of an exhibit which will create a visual portrait of life in the Third World. Through the exhibit, teachers' guides and student workbooks, Rhode Island elementary art and classroom teachers - and their fourth and six grade students - will learn about hunger and poverty in the developing world. This project will reach 20 schools representing 80 classrooms in the 1989-1990 school year. At the end of the two-year pilot, it will be available for distribution to elementary schools nationwide.

In developing and executing this project, Foster Parents Plan has received endorsements and agreements to work in cooperation with the Rhode Island Art Teacher's Association, the Art Department and graduate students in art education at Rhode Island College, the Rhode Island Social Studies Association, art and homeroom teachers in Rhode Island and the Rhode Island School of Design. Our goal is to create a model two week teaching unit on art and development which will find a permanent place in the elementary school curriculum. Through this project, Foster Parents Plan will also expand and enhance its own institutional capability for development education.

See me, share my world will be a 35 piece travelling exhibit which combines children's art, color photographs, maps, charts and other graphic material to present a comprehensive visual portrait of daily life, hunger and poverty in the developing world. The overriding theme

is "Understanding the Third World through Children's Art." Six major sub-themes of the exhibit focus on:

- Developing country definitions and interconnectedness,
- Food, including agricultural production and nutrition,
- Educational environment and opportunity,
- Health, including environmental safety and sanitation,
- Economics, including livelihood activities and children's chores, and
- Culture through celebrations and games.

A teacher's guide and student workbook will accompany the exhibit and consist of activities and background materials relating to the six sub-themes.

To facilitate the introduction of the project into Rhode Island schools, a workshop will be conducted to train 100 teachers in the use of the exhibit and teaching unit. Two art teachers will be trained in the field and return to act as workshop leaders. The teaching unit will be monitored for classroom use and effectiveness by education professionals.

The project will be publicized throughout Rhode Island. It will open at Rhode Island College with a gala premiere for 500 teachers, state officials and other community leaders. Results of the project will be publicized throughout the development and educational communities to facilitate its implementation nationwide.