

AGENCY FOR INTERNATIONAL DEVELOPMENT

PROJECT DATA SHEET

1. TRANSACTION CODE

A = Add  
C = Change  
D = Delete

Amendment Number: 2

DOCUMENT CODE

3

2. COUNTRY ENTITY

AID/W

600469

3. PROJECT NUMBER

931-1065

4. BUREAU OFFICE

Office of Nutrition

5. PROJECT TITLE (Maximum 40 characters)

Nutrition: Education Field Support

6. PROJECT ASSISTANCE COMPLETION DATE (PACD)

MM DD YY  
1 2 3 1 8 5

7. ESTIMATED DATE OF OBLIGATION  
(Under 'B' below, enter 1, 2, 3, or 4)

A. Initial FY: 79 B. Quarter:

C. Final FY: 85

8. COSTS (\$000 OR EQUIVALENT \$1 = )

Thru 84

| A. FUNDING SOURCE     | LIFE OF PROJECT |        |              |       |              |          |
|-----------------------|-----------------|--------|--------------|-------|--------------|----------|
|                       | B. FX           | C. L/C | D. Total     | E. FX | F. L/C       | G. Total |
| AD Appropriated Total |                 |        |              |       |              |          |
| (Grant)               | ( 1,891 )       | ( )    | ( 1,891 )    | ( )   | ( 1,980 )    | ( )      |
| (Loan)                | ( )             | ( )    | ( )          | ( )   | ( )          | ( )      |
| Other 1.              |                 |        |              |       |              |          |
| U.S. 2.               |                 |        |              |       |              |          |
| Host Country          |                 |        |              |       |              |          |
| Other Donor(s)        |                 |        |              |       |              |          |
| <b>TOTALS</b>         | <b>1,891</b>    |        | <b>1,891</b> |       | <b>1,980</b> |          |

9. SCHEDULE OF AID FUNDING (\$000)

| A. APPROPRIATION | B. PRIMARY PURPOSE CODE | C. PRIMARY TECH. CODE |         | D. OBLIGATIONS TO DATE |         | E. AMOUNT APPROVED THIS ACTION |         | F. LIFE OF PROJECT |         |
|------------------|-------------------------|-----------------------|---------|------------------------|---------|--------------------------------|---------|--------------------|---------|
|                  |                         | 1. Grant              | 2. Loan | 1. Grant               | 2. Loan | 1. Grant                       | 2. Loan | 1. Grant           | 2. Loan |
| (1) FN           |                         |                       |         | 1,891                  |         | 211                            |         | 2,191              |         |
| (2)              |                         |                       |         |                        |         |                                |         |                    |         |
| (3)              |                         |                       |         |                        |         |                                |         |                    |         |
| (4)              |                         |                       |         |                        |         |                                |         |                    |         |
| <b>TOTALS</b>    |                         |                       |         | <b>1,891</b>           |         | <b>211</b>                     |         | <b>2,191</b>       |         |

10. SECONDARY TECHNICAL CODES (maximum 5 codes of 3 positions each)

11. SECONDARY PURPOSE CODE

12. SPECIAL CONCERNS CODES (maximum 7 codes of 4 positions each)

A. Code

B. Amount

13. PROJECT PURPOSE (maximum 420 characters)

To assist developing countries to design and implement effective nutrition education projects.

14. SCHEDULED EVALUATIONS

Interim MM YY MM YY Final MM YY

15. SOURCE/ORIGIN OF GOODS AND SERVICES

000  941  Local  Other (Specify)

16. AMENDMENTS/NATURE OF CHANGE PROPOSED (This is page 1 of a \_\_\_ page PP Amendment)

To increase the authorized funding level to \$2,191,000.

17. APPROVED BY

Signature:

Title: J. S. Robins, Agency Director for Food and Agriculture

Date Signed: MM DD YY  
6/17/85

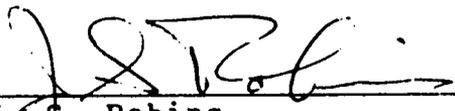
18. DATE DOCUMENT RECEIVED IN AID/W, OR FOR AID/W DOCUMENTS, DATE OF DISTRIBUTION

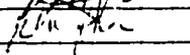
MM DD YY

Project Authorization

Entity: Office of Nutrition  
Project: Nutrition: Education Field Support  
Project Number: 931-1065

1. Pursuant to Section 103 of the Foreign Assistance Act of 1961, as amended, the Nutrition: Education Field Support Project which is centrally funded was amended on August 5, 1982. That authorization is hereby amended as follows:
  - a. The authorized funding level is increased to \$2,191,000
2. The authorization cited above remains in force except as hereby amended.

  
\_\_\_\_\_  
J. S. Robins  
Agency Director for Food and  
Agriculture  
Bureau for Science and Technology  
7/16/85  
\_\_\_\_\_  
Date

Clearances:  
S&T/N, M.J. Forman  Date 7/11/85  
S&T/PC, G. Eaton  Date 5/85

AGENCY FOR INTERNATIONAL DEVELOPMENT  
WASHINGTON DC 20523

July 10, 1985

ACTION MEMORANDUM FOR THE AGENCY DIRECTOR FOR FOOD AND AGRICULTURE

FROM: S&T/N, Martin J. Forman *Martin Forman*

SUBJECT: Increase in Project Authorization for Nutrition: Education  
Field Support Project

Problem: To increase the authorized funding level of the Nutrition: Education Field Support Project (931-1065) by \$211,000 for a new total of \$2,191,000.

Discussion: In July 1982 the Nutrition Education Field Support Project was amended to permit obligations through FY 85 with no increase in project funding. Since that time, A.I.D. has entered into a two year cooperative agreement with the International Nutrition Communication Service (INCS) which serves as the Agency's principal technical resource center for providing technical assistance to the developing countries to improve the nutrition status of malnourished "at risk" groups through more effective nutrition education.

In order to fully fund the cooperative agreement and be responsive to requests for assistance, it is necessary to increase the authorized funding level by \$211,000.

The additional funds will be used to undertake the following:

- 1) Design a follow-on project to the existing Nutrition Education Field Support Project which expires on December 31, 1985.
- 2) Prepare a case study on Chile's National Nutrition Program to document a successful nutrition planning endeavor that was funded by the A.I.D. Office of Nutrition.
- 3) In follow-up to the recent TDY of an S&T/N staff person, to provide technical assistance to develop a nutrition education component for the Adaptive Crop Research and Extension (ACRE) Project in Sierra Leone. This proposed activity supports A.I.D.'s initiatives to intergrate consumption/nutrition considerations into the agriculture sector's program and projects.
- 4) Provide technical assistance to CARE/Guatemala to improve the program's impact on the nutritional status of its beneficiaries.

Recommendation: That you authorize a \$211,000 increase in funding for the Nutrition Education Field Support Project by signing the attached PAF, Part II.