

9310799(6)  
FD-ALL-910-A1

Appendix 5A to HB 3, Part I  
(TM 3:19)

sp

|   |  |   |                                     |   |          |   |          |  |         |
|---|--|---|-------------------------------------|---|----------|---|----------|--|---------|
| AGENCY FOR INTERNATIONAL DEVELOPMENT<br><b>PROJECT PAPER FACESHEET</b>  |  | 1. TRANSACTION CODE<br><input type="checkbox"/> A = ADD<br><input type="checkbox"/> C = CHANGE<br><input type="checkbox"/> D = DELETE |                                     |   |          | PP  |          |  |         |
| 3. COUNTRY/ENTITY C. Field Support<br>DSB/N RDA #10   |  | 4. DOCUMENT REVISION NUMBER <input type="checkbox"/>  |                                     |   |          |   |          |  |         |
| 5. PROJECT NUMBER (7 digits)<br>[ 931-0799.14 ]   |  | 6. BUREAU/OFFICE<br>A. SYMBOL DSB B. CODE [ 10 ]  |                                     | 7. PROJECT TITLE (Maximum 40 characters)<br>[ ]   |          |   |          |  |         |
| 8. ESTIMATED FY OF PROJECT COMPLETION<br>FY [ 7   9 ]   |  |   |                                     | 9. ESTIMATED DATE OF OBLIGATION<br>A. INITIAL FY [ ] B. QUARTER <input type="checkbox"/><br>C. FINAL FY [ ] (Enter 1, 2, 3, or 4) |          |   |          |  |         |
| 10. ESTIMATED COSTS (\$000 OR EQUIVALENT \$1 - )  |  |   |                                     |   |          |   |          |  |         |
| A. FUNDING SOURCE   |  | <del>xxxxxxx</del> thru 9/30/78   |                                     |   |          | LIFE OF PROJECT   |          |  |         |
|   |  | B. FX   | C. L/C                              | D. TOTAL  | E. FX    | F. L/C  | G. TOTAL |  |         |
| AID APPROPRIATED TOTAL  |  | 1640  |                                     |   | 1649     |   | 1649     |  |         |
| (GRANT)   |  | ( 1640 )  |                                     |   | ( 1649 ) |   | ( 1649 ) |  |         |
| (LOAN)  |  |   |                                     |   |          |   |          |  |         |
| OTHER U.S.  |  | 1.  |                                     | 2.  |          |   |          |  |         |
| HOST COUNTRY  |  |   |                                     |   |          |   |          |  |         |
| OTHER DONOR(S)  |  |   |                                     |   |          |   |          |  |         |
| TOTALS  |  | 1640  |                                     |   | 1649     |   | 1649     |  |         |
| 11. PROPOSED BUDGET APPROPRIATED FUNCS (\$000)  |  |   |                                     |   |          |   |          |  |         |
| A. APPROPRIATION  |  | B. PRIMARY PURPOSE CODE   |                                     | PRIMARY TECH. CODE thru 9/30/78<br><del>xxxxxxx</del>   |          | H. 2ND FY 79  |          | K. 3RD FY  |         |
|   |  | C. GRANT  | D. LOAN                             | E. GRANT  | G. LOAN  | I. GRANT  | J. LOAN  | L. GRANT   | M. LOAN |
| (1) FN  |  | 390   |                                     | 1640  |          | 9   |          |  |         |
| (2)   |  |   |                                     |   |          |   |          |  |         |
| (3)   |  |   |                                     |   |          |   |          |  |         |
| (4)   |  |   |                                     |   |          |   |          |  |         |
| TOTALS  |  | 1640  |                                     |   |          | 9   |          |  |         |
| A. APPROPRIATION  |  | N. 4TH FY   |                                     | O. 5TH FY   |          | LIFE OF PROJECT   |          | 12. IN-DEPTH EVALUATION SCHEDULED<br><br>MM YY<br>[ 3   7   19 ] |         |
|   |  | D. GRANT  | F. LOAN                             | E. GRANT  | S. LOAN  | T. GRANT  | U. LOAN  |  |         |
| (1)   |  |   |                                     |   |          | 1649  |          |  |         |
| (2)   |  |   |                                     |   |          |   |          |  |         |
| (3)   |  |   |                                     |   |          |   |          |  |         |
| (4)   |  |   |                                     |   |          |   |          |  |         |
| TOTALS  |  |   |                                     |   |          | 1649  |          |  |         |
| 13. DATA CHANGE INDICATOR. WERE CHANGES MADE IN THE PID FACESHEET DATA, BLOCKS 12, 13, 14, OR 15 OR IN PRP FACESHEET DATA, BLOCK 12? IF YES, ATTACH CHANGED PID FACESHEET.<br><br><input type="checkbox"/> 1 = NO<br><input type="checkbox"/> 2 = YES |  |   |                                     |   |          |   |          |  |         |
| 14. ORIGINATING OFFICE CLEARANCE  |  |   |                                     |   |          | 15. DATE DOCUMENT RECEIVED IN AID/W, OR FOR AID/W DOCUMENTS, DATE OF DISTRIBUTION |          |  |         |
| SIGNATURE <i>[Signature]</i>  |  |   |                                     |   |          |   |          |  |         |
| TITLE<br>Director, Office of Nutrition  |  |   | DATE SIGNED<br>MM DD YY<br>03 27 79 |   |          |   |          |  |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : DS/PO, Robert C. Simpson

DATE: March 27, 1979

FROM : DS/N, Martin J. Forman

SUBJECT: Increased Funding Level for the "Scientific and Technical Support for Nutrition Programs" project, 931-0799.14

Problem: Your approval is requested for additional funds in the amount of \$9,000 for this project, thereby increasing the total project level from \$1,640,000 to \$1,649,000. The increase will provide funds to complete work scheduled for March and April.

Discussion: This project was developed in order to: (1) Provide technical nutrition knowledge that exists in the developed world to AID/W, USAIDs, LDCs, Private and Voluntary Agencies and other international agencies; (2) conduct nutrition workshops/conferences as requested by DS/N. These objectives are being carried out by two contractors: League for International Food Education (L.I.F.E.), ta-C-1071, and the National Academy of Sciences (N.A.S.), ta-C-1428, whose contracts will expire April 30, 1979.

This request concerns only the contract with the National Academy of Sciences (NAS).

During March and April the contractor must conduct three meetings, the costs of which will exceed the balance of funds available. A regular semi-annual meeting of the whole committee is scheduled for April 19-20; a meeting of the Committee's Task Force on Nutrition Components of a Primary Health Care Delivery System is scheduled for March 23-24; and a meeting of a special task force to review nutrition evaluation state of the art is scheduled for late April. As of 1/31/79, \$6,500 remained available under the contract and we estimate the total funds required through April 30, 1979 to support the above activities will be \$15,500. Consequently, \$9,000 additional funds are required. Funds for this project are included in our FY 1979 budget.

Project 931-0799 is currently being evaluated and a revised project paper will be submitted in April to continue the project for two more years.



Recommendation: That you approve the \$9,000 increase by signing the attached PAF, Part II.

Approved: per PAF signed by DAD  
4/11/79 Date \_\_\_\_\_

Disapproved: \_\_\_\_\_ Date \_\_\_\_\_

Attachment

9310799.14<sup>0</sup>

|   |  |  |
|---|--|--|
| <b>AGENCY FOR INTERNATIONAL DEVELOPMENT<br/>PROJECT AUTHORIZATION AND REQUEST<br/>FOR ALLOTMENT OF FUNDS PART I</b> | <b>1. TRANSACTION CODE</b><br><input type="checkbox"/> A ADD<br><input type="checkbox"/> C CHANGE<br><input type="checkbox"/> D DELETE | <b>PAF</b><br><b>2. DOCUMENT CODE</b><br>5 |
|---|--|--|

|  |  |
|--|--|
| <b>3. COUNTRY/ENTITY</b> C. Field Services<br>DSB/N - RDA-10 | <b>4. DOCUMENT REVISION NUMBER</b> <span style="border: 1px solid black; padding: 2px;">2</span> |
|--|--|

|  |  |  |
|--|--|--|
| <b>5. PROJECT NUMBER (7 digits)</b><br><span style="border: 1px solid black; padding: 2px;">931-0799.14</span> | <b>6. BUREAU/OFFICE</b><br>1. SYMBOL DSB      2. CODE <span style="border: 1px solid black; padding: 2px;">10</span> | <b>7. PROJECT TITLE (Maximum 40 characters)</b><br><span style="border: 1px solid black; padding: 2px;">Scientific and Technical Support for Nutrition Programs</span> |
|--|--|--|

|  |   |
|--|---|
| <b>8. PROJECT APPROVAL DECISION</b><br><input type="checkbox"/> A APPROVED<br><input type="checkbox"/> D DISAPPROVED<br><input type="checkbox"/> DE DEAUTHORIZED | <b>9. EST. PERIOD OF IMPLEMENTATION</b><br>YRS. <span style="border: 1px solid black; padding: 2px;">  </span> QTRS. <span style="border: 1px solid black; padding: 2px;">  </span> |
|--|---|

**10. APPROVED BUDGET AID APPROPRIATED FUNDS (\$000)**

| A. APPROPRIATION | B. PRIMARY PURPOSE CODE | PRIMARY TECH. CODE |         | F. 1ST FY THRU |         | H. 2ND FY |         | K. 3RD FY |         |
|------------------|-------------------------|--------------------|---------|----------------|---------|-----------|---------|-----------|---------|
|                  |                         | C. GRANT           | D. LOAN | F. GRANT       | G. LOAN | H. GRANT  | I. LOAN | J. GRANT  | M. LOAN |
| (1) FN           | 301                     | 390                |         | 1640           |         | 9         |         |           |         |
| (2)              |                         |                    |         |                |         |           |         |           |         |
| (3)              |                         |                    |         |                |         |           |         |           |         |
| (4)              |                         |                    |         |                |         |           |         |           |         |
| <b>TOTALS</b>    |                         |                    |         | 1640           |         | 9         |         |           |         |

| A. APPROPRIATION | N. 4TH FY |         | Q. 5TH FY |         | LIFE OF PROJECT |         | 11. PROJECT FUNDING AUTHORIZED   |  | A. GRANT | B. LOAN |
|------------------|-----------|---------|-----------|---------|-----------------|---------|--|--|----------|---------|
|                  | O. GRANT  | P. LOAN | R. GRANT  | S. LOAN | T. GRANT        | U. LOAN | ENTER APPROPRIATE CODE(S):<br>1 = LIFE OF PROJECT<br>2 = INCREMENTAL LIFE OF PROJECT |  |          |         |
| (1) FN           |           |         |           |         | 1649            |         |  |  |          |         |
| (2)              |           |         |           |         |                 |         |  |  |          |         |
| (3)              |           |         |           |         |                 |         |  |  |          |         |
| (4)              |           |         |           |         |                 |         |  |  |          |         |
| <b>TOTALS</b>    |           |         |           |         | 1649            |         |  |  |          |         |

| <b>12. INITIAL PROJECT FUNDING ALLOTMENT REQUESTED (\$000)</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th rowspan="2">A. APPROPRIATION</th> <th colspan="2">B. ALLOTMENT REQUEST NO.</th> </tr> <tr> <th>C. GRANT</th> <th>D. LOAN</th> </tr> <tr> <td>(1)</td> <td></td> <td></td> </tr> <tr> <td>(2)</td> <td></td> <td></td> </tr> <tr> <td>(3)</td> <td></td> <td></td> </tr> <tr> <td>(4)</td> <td></td> <td></td> </tr> <tr> <td><b>TOTALS</b></td> <td></td> <td></td> </tr> </table> | A. APPROPRIATION | B. ALLOTMENT REQUEST NO. |  | C. GRANT | D. LOAN | (1) |  |  | (2) |  |  | (3) |  |  | (4) |  |  | <b>TOTALS</b> |  |  | <b>13. FUNDS RESERVED FOR ALLOTMENT</b><br>TYPED NAME (Chief, SER/FM/FSD)<br>SIGNATURE<br>DATE |
|---|------------------|--------------------------|--|----------|---------|-----|--|--|-----|--|--|-----|--|--|-----|--|--|---------------|--|--|--|
| A. APPROPRIATION  |                  | B. ALLOTMENT REQUEST NO. |  |          |         |     |  |  |     |  |  |     |  |  |     |  |  |               |  |  |  |
|   | C. GRANT         | D. LOAN                  |  |          |         |     |  |  |     |  |  |     |  |  |     |  |  |               |  |  |  |
| (1)   |                  |                          |  |          |         |     |  |  |     |  |  |     |  |  |     |  |  |               |  |  |  |
| (2)   |                  |                          |  |          |         |     |  |  |     |  |  |     |  |  |     |  |  |               |  |  |  |
| (3)   |                  |                          |  |          |         |     |  |  |     |  |  |     |  |  |     |  |  |               |  |  |  |
| (4)   |                  |                          |  |          |         |     |  |  |     |  |  |     |  |  |     |  |  |               |  |  |  |
| <b>TOTALS</b>   |                  |                          |  |          |         |     |  |  |     |  |  |     |  |  |     |  |  |               |  |  |  |

**14. SOURCE/ORIGIN OF GOODS AND SERVICES**     000     941     LOCAL     OTHER \_\_\_\_\_

**18. FOR AMENDMENTS, NATURE OF CHANGE PROPOSED**

This amendment increases the project level from \$1,640 to \$1,649

|                   |                                      |                                    |  |  |
|-------------------|--------------------------------------|------------------------------------|--|--|
| FOR PPC/PIAS ONLY | <b>16. AUTHORIZING OFFICE SYMBOL</b> | <b>17. ACTION DATE</b><br>MM DD YY | <b>18. ACTION REFERENCE (Optional)</b> | <b>ACTION REFERENCE DATE</b><br>MM DD YY |
|-------------------|--------------------------------------|------------------------------------|--|--|

PROJECT AUTHORIZATION AND REQUEST FOR ALLOTMENT OF FUNDS

PART II

ENTITY: DEVELOPMENT SUPPORT BUREAU  
PROJECT: SCIENTIFIC AND TECHNICAL SUPPORT FOR  
NUTRITION PROGRAMS  
PROJECT NUMBER: 931-0799.14

An increase in the amount of \$9,000 is hereby granted for the Scientific and Technical Support for Nutrition Programs in order to increase the contract with the National Academy of Sciences (NAS). The increase will support meetings to be conducted by the contractor.

APPROVED: J. Belt Date 7/10/79  
DISAPPROVED: \_\_\_\_\_ Date \_\_\_\_\_

Clearances:  
DS/N: MJ Forman [Signature]  
DS/PO: K. Milow [Signature]